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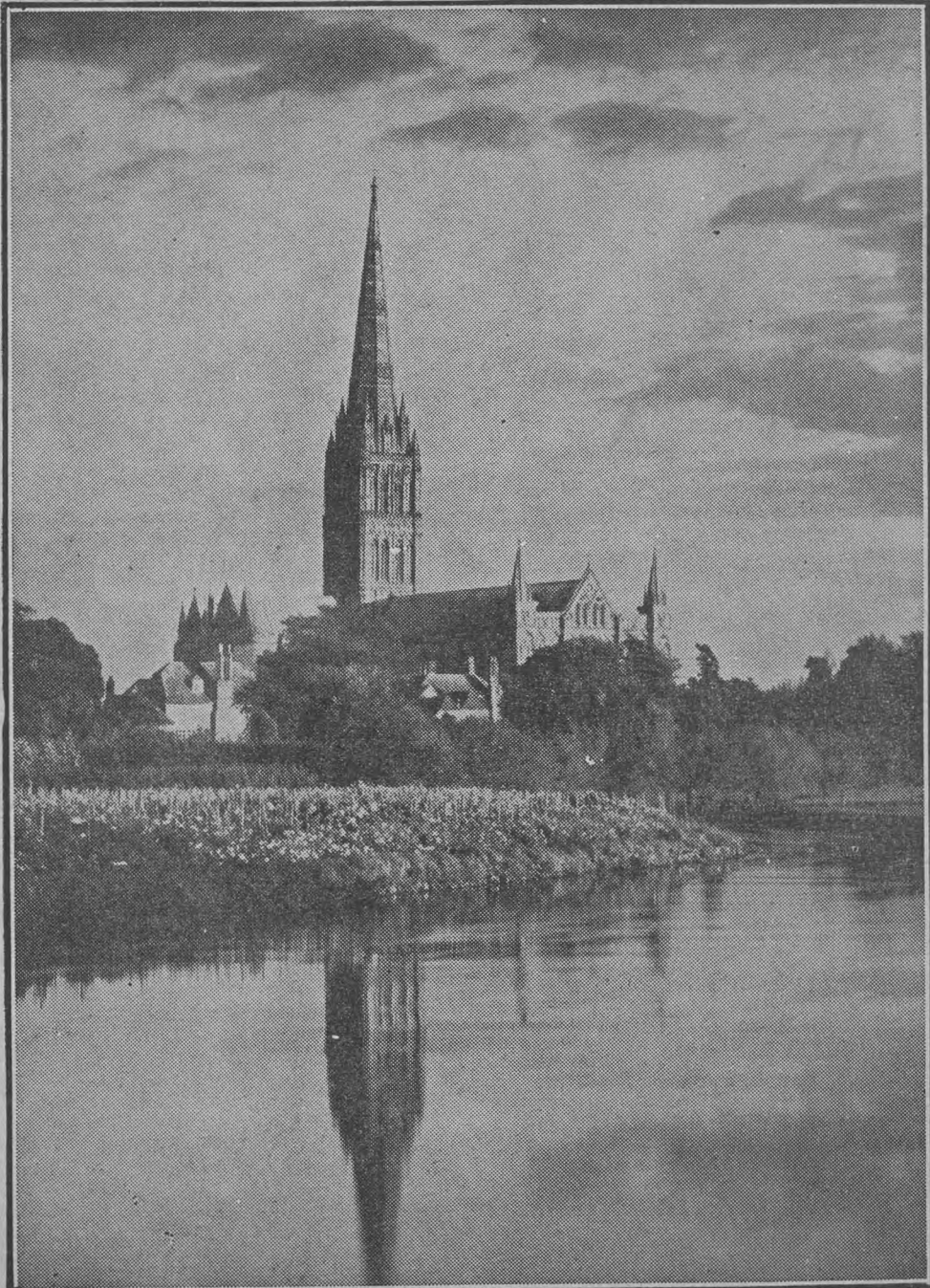
EDMONTON CHURCHMAN

Diocese of Edmonton

Volume II, No. 3

EDMONTON, ALBERTA

March, 1946



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The Bishop's Page

My dear people:

The soul has its seasons—spring, summer, autumn and winter. The Church takes account of these. We stand on the threshold of what is intended to be the spring-time of the soul, the season of Lent. During these forty days the church's programme is designed to bring new life into the body of the church. There are, however, no hard and fast rules which, if followed, will give the desired results. Needs differ just as soils and climates differ. Nevertheless we may all profit from following some well defined schedule—something quite simple but also quite definite is called for.

AN EXTRA HOUR OF WORSHIP is a "must" for the spring-time of the soul. Nothing in ourselves can ever lift us above the need for those steady religious habits which in all ages have made men wise and good. It is the loss of such steady religious habits which is the direct cause of the breakdown of manners and morals in the civilized world. The restoration of those habits on a large scale will do more to restore broken homes, reduce the incidence of social diseases and drunkenness than all the efforts of all the reformers put together.

THERE IS NO SUBSTITUTE FOR PUBLIC WORSHIP. God can indeed be worshipped anywhere. But unless man has learned to worship Him **somewhere** the chances are that he will not often worship Him **anywhere**. Common worship brings order, discipline and a sense of personal responsibility into what otherwise tends to become idle drifting, without end or aim. But I underline **public worship in one's own church**. A Christian without a definite church "home" is a religious "tramp." If any old church will do then he will be a **stranger** in every church. The Christian who drifts from one "auditorium" to another "tasting" sermons or "tasting" music is missing everything that true Christian fellowship means. His religious pilgrimage is an indefinite track instead of a highway. He has no anchor for his drifting soul. There is nothing in all the world that can take the place of your own "home" church.

A QUESTION ARISES. If some churchman reading this should decide to take it seriously and go to church during Lent, after long neglect, I wonder whether he would find in your church a human and friendly and attractive atmosphere? There are some churches to which I go in my journeys where this atmosphere does prevail. The congregation is not just a crowd of unrelated people but a warm and welcoming fellowship in which nobody could be lost. There are others, however, where one could go in and come out without being made to feel that he belonged there. When we have made all possible allowances for our shyness or our natural reserve there is still a great area of our church's life where the Grace of God must operate upon us in order that we may achieve that warmth of Christian fellowship which is so necessary for the full expression of our faith. In the spring-time of the Church our thoughts should turn to the reality and power of Christian love to create good fellowship.

GEOGRAPHY HAS MUCH TO DO WITH THE LIFE OF THE CHURCH. St. Luke records the world-wide commission that Jesus gave to His disciples, to preach the Gospel to all nations, but it had a definite starting point—their work was to begin at home—"beginning in Jerusalem." That is where I have suggested that our mission should begin. But during Lent we have a great opportunity to study and ponder Christian geography. It has much to teach us. While we have been celebrating the victories of our allied armies in the Pacific and learning to recognize all those strange place names where battles have been fought and victories won, has it occurred to us to remember that long before a single soldier ever set foot in those places battles had been fought and victories won by the soldiers of Christ? The church is also a victorious army in the islands of the Pacific. During the last hundred and fifty years the Christian Church has been carrying on a global war against evil and ignorance, sin and disease. Our own Anglican communion with its three hundred and twenty-two dioceses literally requires a map of the world to comprehend it. From Calvary to the ends of the earth we can trace the highways along which sacrificial blood has been shed and victories won. Let us ponder these things. What the Church has done and is doing in every part of the world is a story which will lift us above our disconsolate way of regarding this enterprise in which we are engaged.

But we need not travel to the ends of the earth for material. It lies at our very doors. I often think that our own home town is more vague and unreal to us than foreign cities. We know a small part of it quite intimately, a few houses and a few streets and a few people. But the city as a whole is hard to grasp. That is true of our own city of Edmonton. We are aware in a general kind of way that it has grown but the Christian significance of that growth escapes us. The fact of the matter is that whole communities have sprung up on the fringes and are untouched by the ministrations of the Church. A survey of one such community has revealed one hundred and forty-seven Anglican families most of whom are going to no particular church. A similar situation exists in two other areas of the city. You will have noticed recently the appointment of Mr. Godkin to Jasper Place and Mr. West to St. John's. The results are amazing. The freshness and vigour of our church people in those areas, will soon become a story worth the telling, and rise to meet the challenge they present.

An extra hour of worship in your own church plus a thoughtful consideration of the life and work of the whole church is a good way to spend Lent. I give you one last sentence. Ponder, repent and act in order that Lent may be a real spring-time of the Church.

Yours faithfully,

Walter Schumlin

The Edmonton Churchman

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THE RIGHT REVEREND W. F. BARFOOT
BISHOP OF EDMONTON

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Vol. 2



No. 3

Editorial

The Woman's Auxiliary

By the time this appears in print the Thirty-second Annual Meeting of the Diocesan Woman's Auxiliary will have been held, and delegates will have returned to their parishes to give their reports.

It is a far cry to 1885 when a small group of Church women, led by Mrs. Roberta Tilton, founded this great Missionary Society. Today it enjoys a membership of almost one hundred thousand, and its scope has widened to take in almost every aspect of the Church's work.

We in this Diocese have reason to be thankful and justly proud of the contribution made by the W.A. to our Diocesan life. It has proved the backbone of many a Church. It has enabled many to keep going in hard times, and helped them advance in better times. Happily, our Diocesan Presidents have all provided exceptional leadership, and they have been helped by outstanding workers in every department. We take this opportunity of paying tribute to the Woman's Auxiliary, and extend our good wishes to all the newly elected officers.

Canada and Her Japanese Citizens

For some time past the question of the expulsion of Canadian citizens of Japanese origin has been a lively topic, and the decision of the Supreme Court upholding the right of the Government to pass the Orders-in-Council authorizing the expulsion has caused much concern among those people in Canada who feel that a flagrant injustice is being done to innocent people.

The Province of British Columbia is the province most keen to see the enforcement of the expulsion order, and their case has been indirectly strengthened by the indifference on the part of all the other provinces except Saskatchewan in making any offer to absorb some of the Japanese Canadians now living on the Pacific coast.

The problem has received much publicity and it is not necessary to go into all the details here of the circumstances which led many loyal Japanese to feel that they had no alternative but to acquiesce in their own expulsion. It seems to be fairly generally recognized that most of those who signified their readiness to go to Japan after the conclusion of hostilities did so under duress.

What we are concerned with is the principle involved, and the very obvious discriminatory legislation aimed at a helpless section of our people. In the heat of war, when the barbarity of some Japanese nationals was filling all right-thinking people with horror it was perhaps natural that the Japanese in Canada, whether they had ever seen Japan or not, should have incurred much hostility. This was intensified when the Pacific Coast region became a threatened area. It was then that people of Japanese origin were compelled to move from the coastal areas, and they soon found themselves without homes and without property. As they looked around for new ways of making a livelihood they found virtually every avenue closed to them because of discrimination and travel restrictions. In desperation several thousands of them consented to being sent to Japan at the end of the war. No such tactics were employed against people of German or Italian origin although the terrible barbarities in Germany far exceed in magnitude those perpetrated by Japanese. Even the Prime Minister acknowledged that the Japanese Canadians "have been guilty of no act of sabotage and have manifested no disloyalty even during periods of utmost trial.

We feel it is high time the Government withdrew this unchristian and discriminatory enactment against innocent people, a law, which, incidentally, is a threat to every one of us as long as it remains on the statute books. Certainly the United States, with many more Japanese than we have in Canada, has dealt with them more justly and generously.

In the years leading up to the Second World War we were filled with righteous indignation at the stories of race discrimination in Europe. Can it be that in going to war to fight that evil we have become infected with the very evil we sought to destroy?

Around the Diocese

By the BISHOP

This is continued from last month. Unless I can be more economical of words, I shall never come up to date. The events about which I write seem a long way off now but if I am not to leave out of the record important visits I must turn back to December.

Saturday, December 22nd, on the road again to Consort and Monitor, down in the southeast corner of the Diocese. These two places are here mentioned for the first time in THE CHURCHMAN. The reason is that ever since I came to the Diocese they have received their ministrations from Qu'Appelle. But they belong to us. Archdeacon Hasell has far too much work to do so we are going to try to serve our people again. To get to Consort I travelled to Lacombe and then east for about 200 miles through the Diocese of Calgary. A bit of a blizzard was blowing and but for the fact that I had picked up two truck drivers I might have spent Saturday night in a snowdrift. Thanks to them I reached Consort just after midnight. Sunday morning we held our Communion Service in the tiny little church—everybody there except the country folk who could not travel. The son of Mr. Topham, just returned from overseas, made his communion with us. These family re-unions were characteristic of all our Christmas services. After lunch I drove to Monitor for service at 2.30. A full church—a very happy Eucharist, a cup of tea in the hall, then on the road again. I reached Lacombe about 1 a.m. Monday and Edmonton by noon.

Monday, December 24th, Christmas Eve celebration, 11 p.m., at Holy Trinity. It was a truly fitting celebration of the birthday of our Saviour.

Christmas Day, 25th, after the service at Holy Trinity, in order to avoid an early rising, I drove to Clyde and went to bed at the hotel. The services of the day were 8 a.m. Clyde; 9.30 a.m. Westlock; 11 a.m. Barrhead, the congregation from Glenreagh joined us in order to make it possible for me to get back to Edmonton for dinner at home—dinner again!

In such time as this the faith and witness of our people counts for much. God is calling us to do a work for Him. I finished the month with the conviction that our people are ready to respond to His call.

January, 1946, began with the Primate's visit which has been so fully reported that I need add nothing except to say that it was a blessing to all of us. I spent the first half of the month in the city. Some day I will try to give a picture of life at the Synod Office for one week. Our new location brings many more visitors and adds greatly to the contacts we are able to maintain.

January 20th, I met the vestry of St. Mary's and we talked over plans for the future of this growing parish. It is expected that a full-time parish priest will soon be appointed. The most pressing immediate need is for a suitable house.

January 22nd, attended a regular meeting of the Board of the Family Welfare Bureau of which I am a member. The work of the Bureau has greatly increased. Difficult family problems are handled with rare insight and great skill by the director. I intend to ask for an article on the work of the Bureau for the Edmonton Churchman.

January 23rd, St. Mary's Annual Meeting. There were encouraging reports from every organization and a determination to advance towards their new status during 1946.

January 25th, by train to Provost. This was a long and very happy week-end. I was met at the train in the early hours of Saturday morning by Mr. Holtsbaum at whose home I was guest until Monday night. During Saturday, Sunday and Monday I was entertained at the homes of our people in Provost—the Tregales, the Dawsons, the Fiskes and at the Municipal hospital by the matron and nurses. A reception on Monday evening at the beautiful home of Mr. and Mrs. Tregale enabled me to meet all our people. The Rev. G. Flagg, the new incumbent, came over for the Sunday evening service—his first in the parish. The congregation gave him a warm welcome. There is in Provost much of that warm welcoming fellowship which is a mark of a living church. I also got the definite impression that Provost has a fine community spirit. Their welcome to the returned men, the spirit of the school and the hospital, the care and attention devoted to the streets and the gardens all testify to this. I returned refreshed and encouraged.

Sunday, February 3rd, in the morning to St. Peter's and in the evening at Calder. At St. Peter's, I dedicated a new font which is placed in the church as an act of thanksgiving for the ministry there of the Venerable S. F. and Mrs. Tackaberry. The Archdeacon and Mrs. Tackaberry were both present. I like this idea of giving thanks for work well done. It is all too rare. No two people ever more deserved to be so recognized.

At Calder in the evening I dedicated a memorial window and a pulpit lamp. The memorial window symbolized "The Holy Spirit of God" and was placed in the church in memory of Mrs. Nellie M. Johnston by her family. The memorial gifts in the Church of the Good Shepherd are quite numerous and all are entirely fitting. I rejoice in the obvious vitality of the congregation and the increasing loveliness of this sanctuary. The pulpit lamp was given by the W.A. in memory of members who have entered new life.

Friday, February 8th at 10 a.m. I attended a meeting of the University Senate of which I am a member. My chancellor, the Honourable Mr. Justice Frank Ford, as chancellor of the University of Alberta, presided. I am reminded every time I attend a meeting of the Senate of the central place of our educational institutions and of their importance to the Church. We are indeed fortunate in this province in having such a fine university with high standards of scholarship as well as noble ideals of character. In this connexion I would add—when your sons and daughters come up to the University please put them in touch with one of our clergy.

The annual meetings of the W.A. are in full session as I write. It is most inspiring to see them at their work and to know that from every part of the diocese delegates have come to meet and to plan and to pray for the work God has given us to do.

(To be Continued)

Have You Paid?

Have you paid for your copy of THE EDMONTON CHURCHMAN? Many have not yet done so. Whilst the minimum subscription is only 25c the cost of publishing is much more, and you are requested to be as generous as possible when paying for your magazine.



DIOCESAN NEWS



The Reverend W. E. Harrison, M.B.E.

The Reverend W. E. Harrison has returned from overseas where he served for some time as a combatant officer with an artillery unit. He was ordained in England by the assistant Bishop of Norwich for our own Bishop and transferred to the Chaplaincy service. Recently he was awarded the M.B.E. for gallant and distinguished service in action. Upon his return to Canada he was married to Miss Barbara Baird of Winnipeg (his own home city). Mr. Harrison is expected to join our staff shortly. We bid him a hearty and prideful welcome.

Elizabeth House

It now appears that the work on Elizabeth House will probably be completed by the end of March and if all goes well should be ready to receive the first guests by the middle of April. In the present building there will be accommodation for twelve guests. All who intend to apply for a room in the house should secure one of the application forms from Sister Lilian, S.S.J.D., Elizabeth House, 11717 93rd Street, Edmonton. The forms will be available by March 15th and will be mailed on or about that date, to those who ask for them. There have been several informal applications received during the past year. All such applicants are asked to secure and to complete one of the forms and to submit it in the regular way. Decisions upon applications will probably not be made before the end of March.

Pictures to be Shown in Aid of Elizabeth House

On Friday, March 15th, at All Saints' Hall at 8 p.m. Miss Isobel Secord, who has recently returned from an extended visit abroad, has very generously consented to show her collection of coloured pictures of beautiful South Africa.

A silver collection will be taken and proceeds will be in aid of the Elizabeth Guest House.

A cordial invitation is extended to all.

Return of Chaplains



Canon C. F. A. Clough

Will shortly be released from the Chaplaincy service and resume work in the diocese. We all rejoice in his record of service and are glad and proud to know that he regards Edmonton as his permanent home. No definite arrangements have as yet been made regarding the work he will undertake but some announcement will likely be made by the bishop soon. Meanwhile, we say welcome and God-speed to our old and tried friend and fellow-worker.

The Reverend S. G. West

The announcement was made last month of the return of the Rev. S. G. West from overseas service. He has been appointed by the Bishop to St. John's Church on the South Side and has already taken up his work there. In this rapidly developing residential area St. John's will fulfil a great ministry. It is proposed to build a new church on or near the site as soon as possible. Suggested plans for the church have been drawn up by Mr. Blakey and have received most favourable comment on every hand. This is the second new parish to be formed this year in an attempt to keep pace with the development of the city and to meet the

needs of our people. We rejoice that our church is alive to the needs of this new day. It is also a matter for thanksgiving that God has called Mr. West to do this important work.

W.A. at See House

The Bishop and Mrs. Barfoot entertained the out-of-town delegates at a reception on Wednesday evening, the 20th of February. Most of the eighty delegates were able to accept the invitation and enjoyed the ever generous hospitality of the See House.

Anglican Students at See House

The Bishop and Mrs. Barfoot were "at home" to the Anglican students of the University of Alberta on Saturday afternoon and evening, March 2nd. Many of our four hundred students now in attendance accepted the invitation. This annual reception is a happy link with our students.

The Cathedral Building Fund

We are very grateful for the continued response which is being made to the Building Fund, and for the interest which is being manifested from all over the Diocese. Hardly a day passes without some donation being received from inside or outside the City and we are much encouraged.

The present standing of the Fund (February 17th) is \$11,520. Of this sum \$8,432 has been contributed by All Saints' congregation and \$3,088 from sources outside the congregation.

Anglican University Students have also made a contribution to the Cathedral Building Fund. At the suggestion of two Calgary students a canvass of interested Anglican students was made, and the sum of approximately \$150 has been donated.

There are some who seem to be in doubt to whom to send their donations. Will you please send them to The Dean of Edmonton, All Saints' Cathedral, Edmonton, and mark the cheque "Cathedral Building Fund."

Western Field Secretary Addresses Teachers' Association

The Rev. L. A. C. Smith, Western Field Secretary of the Anglican Church's Board of Religious Education, addressed a supper meeting of the Sunday School Teachers' Association, in St. Peter's parish hall, on Friday evening, February 15th. Included among the guests were the Rt. Rev. W. F. and Mrs. Barfoot, and the Ven. S. F. and Mrs. Tackaberry. Mrs. C. H. Harris, President of the Association had charge of the meeting.

After supper, the Rev. Mr. Smith gave a report of his activities since being at the Summer School. He spoke of the experiences he gained at a training school in the Eastern States. He gave a most interesting demonstration of a Sunday School worship service with Kodachrome slides. This was followed by a presentation of the use of Visual Aids in teaching the Sunday School lesson. His hearers were reminded that Religious Education begins in the hearts of young people, is developed in marriage, and depends for proper growth in their children upon the zeal of the parents.

The teachers were interested to hear that motion pictures are not, as commonly thought, the only visual aids, nor the most effective. Several such are taken for granted, such as diagrams, maps and blackboard drawings and other pictures, as well as models. Less commonly used are stereopticons, dioramas and lantern slides. More frequent use is indicated for Kodachrome slides, filmstrips and silent pictures. Sound movies in teaching, eliciting interest and developing thought are considered of less value than other forms.

We have learned the tremendous value of visual aids, when properly integrated with a course of study. The Church is anxious to develop sources of material and anticipated great development in this field.

To close the evening, a set of colour pictures was shown, indicating the way a teacher becomes an expert in instruction and class management.

not alight, it is waiting to be lighted from yours.

Its light is the light of the Gospel and its heat from the fire and enthusiasm of men's faith and conviction. It is not a cold light if there is in you an experience which has changed you and if you have a testimony to give. It is for all men—which means, first, those nearest to you. If you have such, if you know why you are a Christian, why you pray and worship, share it with us. Our torch may not be burning hot.

The Church ablaze will never be consumed. It doesn't begin to be real or to function until it is burning hot and bright.

When your rector asks for workers for the A.A.A. that will be a challenge to you to give all that has been given to you plus your own testimony. No greater opportunity will ever come.

Hold that torch high. Make the contacts. You will find that you are not alone and that you have shared in another walk to Emmaus.

To Parishes

In making remittances to the Synod Office please use separate cheques for subscriptions to the Edmonton Churchman.

Anglican Advance Visitations

Dear Friends of the Churchman:

Part of the Advance Programme is a visit to every Anglican home. That will happen very soon. When a visitor comes to you he, or she, will come to speak of what the Church is doing and what are the claims it is trying to meet. You will see that those claims are tremendous and to meet them the Church needs much greater spiritual and material resources.

Please receive your visitor kindly. Probably he greatly hesitates to speak of spiritual matters. He has sent and so he must be faithful and say all there is to say. Do not resent it if he urges for you and for all a higher spiritual standard with definite rules of worship and fulfilment of Christian obligation. He is not preaching or posing. He knows his own many faults. Try to see the point of view he presents and, in a parting grasp of his hand, agree with him that you both will try together—towards a better life and a better world.

S. F. TACKABERRY,
Diocesan Organizer, A.A.A.

Encouragement

"Thank you so much for the church services on the air. We enjoy them, all of them, especially at this time when we are snowbound. We extend to all Church workers in the Diocese best wishes for a joyful New Year and a happy one in the work of the Church. Please find enclosed a donation—"

(Copied from a letter received recently.)

This encourages us. Perhaps there are many who enjoy and profit from our broadcasts. We should like to hear from them.

The Torch

The Anglican Advance Appeal poster is now hanging in our churches and in our parish halls.

It is a flaming torch—held high.

That is your arm raised and your hand which holds it. It cannot be handed to another. He has his own. But if his is

The Rev. C. E. F. Wolff



We welcome the return from overseas service of the Reverend C. E. F. Wolff. He has been released from the Chaplaincy service and has taken up his place on the staff of the diocese. For the time being Mr. Wolff will carry on services in some of the vacant parishes as a travelling priest and will also undertake special duties in connexion with the Anglican Advance Appeal.

The Church of England in Western Canada

By REV. T. C. B. BOON, B.A.

XI

It is customary to think of Robert Machray as a great administrator, whose efforts over a period of years resulted in the division of one Diocese of incredible size into nine manageable Dioceses. Many think of him as a great educationist who refounded a College and School (St. John's, Winnipeg) and was the first co-ordinator of a great Provincial University (Manitoba). A now decreasing number remember him as a true Father in God, who fostered the expanding work of his own immediate Diocese with consummate devotion and spared no effort to meet the spiritual needs of the nomad Indians, and immigrant settlers in his care.

There is difficulty in separating these three aspects of his life, but probably Machray, the educationist, should be given precedence over Machray, the Bishop, if for no other reason than that education, or an educational institution, was the foundation of his work. It was his aim from the beginning: on November 10th, 1865, hardly a month after his arrival in the Red River Settlement, he wrote to Prebendary Bulloch of the S.P.G.: "I believe that the whole success of my effort here will depend, under God, upon the success of what I purpose—to establish a College for the training of those who wish a better education in the fear of God, in useful learning, and in conscientious attachment to our Church." The College which he outlined was to consist of a Theological School for the training of Candidates for Holy Orders and of Indian Catechists, and a Higher School for the Red River Settlement.

There was little left of Bishop Anderson's College in 1865, except some dilapidated buildings, and there is a Pickwickian flavour about the Minutes of the last meeting of its governing board. After quoting the circumstances of its first meeting and constitution on May 22nd, 1855; asserting that no second meeting was ever called; that all documents were in the hands of Bishop Anderson, and that with the exception of the library which has been carefully kept, only articles to the value of £20 were left; the two surviving members added: "That the Board, feeling that they never had the College practically put into their hands, and having little or no knowledge

of its circumstances, resign whatever was committed to them into the hands of the Bishop that arrangements may be made for beginning the College "de novo. And, yet, there was something left, although it could not be put on paper or given a value: it was the tradition of high academic achievement, plain living, and loyal service which had come from the days John Macallum—and still persists.

Of that first Conference of Clergy and Laity of the Diocese of Rupert's Land on May 30th, 1866, more must be written later, but at it the Bishop deplored the low state of education in the Settlement and urged the maintenance of schools in all Parishes and Missions. To meet the need of a Higher School, he proposed to revive St. John's College in that respect, and a Theological Seminary. The English Missionary Societies, which he had consulted fully, had given him great encouragement, and the Reverend John McLean, a distinguished graduate of Aberdeen, had accepted his invitation to come as Warden; The C.M.S. had co-operated in this appointment by placing Mr. McLean on their staff of missionaries as theological tutor for the four or five students whom they proposed to maintain in the College.

Mr. McLean arrived in the Settlement at the beginning of October and became not only Warden of St. John's College, but also Archdeacon of Assiniboia and Incumbent of the Cathedral. His arrival delighted the Bishop, who had written earlier to his old friend and commissary, the Reverend T. T. Perowne "My heart is set on an old College friend . . . I feel he would be quite a backbone to our whole system." The College began its work on November 1st, 1866, a fact which has been commemorated on All Saints' Day, year by year, ever since. Some of the dilapidated buildings had been restored, and Archdeacon McLean moved into a largish house on the banks of the Red River adjacent to Bishop's Court, but known as St. Cross; it had been built by Archdeacon Cochran, who expected to retire there, and is reported to have been the home, in the eighteen-fifties, of a Girls' School conducted by a Mrs. Mills. Under the new arrangement, the Reverend S. Pritchard brought his School in from Middlechurch to make it an intergral part

of the College, and himself to become English Master. Amongst the boys who came with him was a small nephew, one Samuel Pritchard Matheson, who later was to do great things for the Church of England in Canada and become its fourth Primate.

About a year later, the second Conference was held (May 29th, 1867) and in the course of his address, Bishop Machray made a statement which has always seemed to the writer to be a clarion call to the church to go into action: "Next to the Ministry of the Word and Sacraments comes the Office of educating the young, so that they may receive a sound and religious education." He thanked God that it had pleased Him to bring to a happy issue the efforts that had been made for the founding of the institution, and expressed his gratitude that he had as Warden an old friend of his University days. After commenting on the name, and explaining the government of the College, he said there were three Senior Theological students and twenty-six pupils in the College School, of whom seven attended a Junior Theological Class; seven out of the ten were preparing for Missionary work among the pagan Indians. A characteristically long and detailed exposition of the financial position and prospects then followed, to which the Conference responded (also characteristically) by recommending the raising of the necessary funds and referring the matter to its executive committee "to be settled with the sanction of the Bishop."

The College was incorporated at the first Session of the new Manitoba Legislature by a Public Act which is dated May 3rd, 1871. Regularly endowed Professorships in Systematic and Exegetical Theology, Ecclesiastical History, and Music were established in the latter part of 1874, each by Statute attached to a resident Canonry of St. John's Cathedral. On June 12th, 1876, Bishop Machray handed the College over to the care of the Synod of the Diocese of Rupert's Land: "But when we look to the future a further question is pressed upon us—namely, Education. I feel increasingly the importance of our being able to raise up a Ministry of our own. . . . The building up of this College has been my great effort. I have felt it to be my pressing duty to the Diocese to do so. I might have gone somewhat more into your Parishes, but I do not know that there would have been much advantage. I

(Continued on Page 22)



Woman's Auxiliary



W.A. Annual

It is not possible in this issue to give a full account of the W.A. Annual now in session, but the Diocesan Board feels very grateful to the Rector and Wardens of Holy Trinity Church for our being able to hold the opening Corporate Service of Holy Communion in the Church on Tuesday, February 19th. We also feel most grateful to Holy Trinity Parish Guild for preparing and serving a most delightful lunch. We thank the members of the Young Women's Fellowship who assisted the Guild in serving, and Holy Trinity W.A. for providing the flowers for the Altar, and for decorating the hall. Co-operation such as this shown on the first morning set the tone for the happy sessions which followed.

Mrs. Rollerson

Mrs. W. Rollerson of Winnipeg, who is the Dominion Church Boys' League Secretary, was a most welcome visitor and speaker. Her first address centred around the place of the C.B.L. in the Church's programme. Her very helpful evening talk to leaders gave them hints on the presentation of the Youth programme to any and all ages. Our Board acknowledges the kindness of the Dominion W.A. in sending Mrs. Rollerson to our meetings.

Presence of the Clergy

The members of this year's Annual would like to express their appreciation to the Clergy for attending the Corporate Communion Service on the opening day, and also being present at the sessions in the Cathedral Hall. It was a revival of two good old customs.

The President of the Board extended a warm welcome to the Rev. N. J. Godkin, the Rev. S. G. West, and the Rev. C. E. F. Wolff on their return from the Chaplaincy Service overseas, and to the Rev. Canon C. F. A. Clough of the Chaplaincy in Edmonton.

* * * *

ADVANCE calls us to co-operate.
HARMONY in the HOME.
ORDER among the NATIONS.
PEACE in the WORLD.

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New Life Members

Audrey L. Wilson; Isabel Robinson; Nellie Currey; Marea Wolff.

Western Field Secretary

The Rev. L. A. C. Smith, Western Field Secretary of the G.B.R.E., was a most welcome guest. Beside preaching at the opening service he also addressed us on Wednesday morning on the theme of "Unity." "These three are one," he said, referring to the main departments of the Church's work, Missionary, Educational and Social. We who are Church workers should try to devise means of unifying and co-ordinating all work within the parish. He suggested a Religious Education Committee for each parish, composed of the heads of every parish organization, to map out a co-ordinated programme. In this way each organization could come to understand what the other organizations were trying to achieve. The tendency has been to work alone.

Broadcasting



SUNDAY,

March 3rd—ALL SAINTS'	CJCA
10th—ST. FAITH'S	CFRN
17th—HOLY TRINITY	CJCA
31st—CHRIST CHURCH	CJCA

The Anglican Young People's Association

The A.Y.P.A. wishes to thank the Editor of the CHURCHMAN for his kindness in giving us our own page. We will endeavour to convey the spirit of the A.Y. to you in a series of short articles based on our four-fold programme.

Beginning next month will be an article on the first of our principles by the Vice-President of Worship for the Council, Miss Marge Smith. In the months following we will deal with Work, Fellowship, and Edification.

In this issue, we wish to bring you up-to-date in the activities of the Council and branches of the Diocese for this year, and make an attempt to glimpse into the future.

The opening meeting of the Council was held on September 22nd, with the Rev. R. S. Faulks in the chair. The 22 members present elected the following officers: President, Miss Grace Wilson; Vice-President, Max Bryant; Vice-President of Worship, Miss Marge Smith; Vice-President of Work, Hugh Reeves; Vice-President of Fellowship, Percy Brown; Vice-President of Edification, Alex Messum; Secretary, Miss Kennedy Clouston; Treasurer, Miss Helen Lamb; A.Y. Monthly, Miss Gwen Reeves. These officers held an executive meeting a short time later to decide on the programme to be followed for the year 1945-46. This programme was sanctioned by the Council as a whole in the October meeting.

The first project was the play "Three Live Ghosts," presented for two nights in All Saints' Parish Hall, early in November. This was a great success both dramatically and financially, and Mrs. Greenwood, who directed the play, and all members of the cast are to be heartily congratulated. A third performance was presented a few nights later at the Colonel Mewburn Hospital.

In December a sleigh ride was held from St. Peter's which was attended by a great many of the Young People throughout the city.

Shortly before Christmas Christ Church A.Y. were hosts to all city members at their annual birthday party. With President Harry Blackburn as Master of Ceremonies and Percy Brown as games leader the party was a notable success.

The next Council sponsored activity was the New Year's Eve dance. This

was held in co-operation with the United Young Peoples Union and the Y.M.C.A. A grand time was had by all and once again a profit was realized.

January was a quiet month, most members being busy getting ready for the February activities which started out with a party "Arctic Antics" at St. Peter's on the 1st. On the following Sunday 28 members in a chartered bus left shortly after dawn for Camrose. The day was well spent with services, discussions and ended with a fireside. We hear reports that the boys' choir of Camrose insist on starting choir practice with "Honey You Can't Love One." Many thanks, Camrose, for the grand reception and your abundant hospitality.

On February 4th the Annual Public Speaking Contest was held in All Saints' Parish Hall, the honours being carried away by Bernard Green of All Saints' speaking on the topic "Canada's Northern Treasure House."

On Wednesday the 13th Holy Trinity was host to all of the city A.Y. members at a Valentine Party. Over 120 members enjoyed themselves to the full with the variety programme.

At a recent Council Meeting we were pleased to welcome two representatives from Wetaskiwin. During the evening Archdeacon S. F. Tackaberry spoke to the Council on the Advance Movement, giving suggestions as to how the A.Y. could help in the Appeal.

On Monday, February 18th, the Rev L. A. C. Smith spoke to over 100 members of the A.Y.P.A. at All Saints'.

As you can see the past has been lively and entertaining but no more so than the future if advance notices are to be judged by. On March 15th the Charade Contest will be held at Christ Church and we are hoping to have representatives from all branches of the Diocese.

The Visiting Committee have a busy future in front of them, a visit to St. Luke's, and St. Stephen's on March 8th.

Plans are under way to make the Annual Conference being held on May 10th and 11th the best and most edifying ever held in the Diocese. More detailed information will be given in next month's issue. We are also pleased to announce that the A.Y.P.A. has obtained the use of the Kapasiwin summer camp for the long week-end on June 29th, 30th and

July 1st. To those who attended our pre-war camps no more need to be said.

And so we end the activities of the Council as a whole and leave it to the branches to speak for themselves.

All Saints'

An Interdenominational Fireside Hour was held February 3rd with First Presbyterian Church as the host. An interesting evening was held and we were glad of the opportunity to see how the other Young Peoples conducted their fireside hours.

There have been several new members at our recent meetings. It might be noted here that a steady increase in membership has been shown in the past two or three months.

A games night was held on February 11th. Refreshments (do-nuts and coffee) were served afterwards.

On Saturday, February 16th, one of the members was our host and after an evening of tobogganing, refreshments and entertainment were provided at her house.

St. Mary's

While St. Mary's is a small group it is an active one. The first part of the year was taken up with an Installation Service. Candlelighting service, packing a hamper for a needy family, mending the hymn books of the Church, a sleigh ride and a Hallowe'en party. We are proud of the fact that the majority of our members belong to the choir, and three of the members are Sunday School teachers.

Bishop Barfoot came down one evening and gave us a very enlightening talk. Recently we had Doris Morgan speaking on the A.Y.P.A.

We spent a very edifying and enjoyable Sunday evening attending the Interdenominational Fireside Hour at Highlands United Church recently.

We have a full programme lined up for the rest of the year and our members are looking forward to our next meeting which will take the form of a sleigh ride.

St. Luke's

Our branch having come into existence shortly after Christmas is doing well and membership is increasing with each passing week. A very enjoyable sleigh ride was held on January 11th, each member bringing a guest, afterwards returning to the hall for games, dancing and refreshments.

We are contributing to the Advance Appeal by contributions, these taking the form of cards on which are drawn churches, and each person gives towards a part of the church. A Whist Drive and

Waltz is to be held on February 26th in aid of the Church Restoration Fund. Refreshments will be served and everyone is extended a cordial welcome.

St. Peter's

St. Peter's A.Y.P.A. started functioning again this fall after two years' absence due to the lack of members. At Christmas time the Young People did the decorating and trimmed the Christmas Tree for the Church. At a recent meeting one of the members of St. John's Ambulance Brigade gave a very interesting talk on First Aid.

Our party "Arctic Antics" held recently at which we entertained the other A.Y.'s was a notable success if we are to judge by the comments raised.

Our thanks go out to all the branches by whom we have been so nobly entertained in the past few months.

St. Stephen's

We are a new branch and just beginning to find our feet. So far our numbers have been small but we make in enthusiasm what we lack in numbers. The council are paying us a visit on March 8th. We extend a cordial welcome to all young people in the parish to come along and help us.

Christ Church

The month started out with an enthusiastic crowd turning out for our fireside and about 20 members attended the Corporate Communion and breakfast on February 11th.

A roller skating party was held on the 7th at the Silver Glade and we all returned to the parish hall afterward for coffee and "long Johns."

Mr. Otley on our worship evening gave us a very interesting talk on the church.

The big event of the month was the Valentine Whist Drive on the 15th. Everyone had an enjoyable time and a goodly profit was realized.

St. Paul's

A visit from the council last month got us started on what is going to be one of the most enthusiastic branches of the A.Y. At our election of officers the following were elected: President, Eva New; Secretary-Treasurer, Eileen Crow; Vice-President, Worship, Jean Albright; Work, Keith Johnson; Fellowship, Len New; Edification, George Beasley; Council Reps., Jim New and Isobel Johnson.

A cordial invitation is extended to all young people of the parish to join us in any of our meetings.

Holy Trinity

Installation of both Senior and Junior A.Y. Executives took place on Sunday, February 10th, followed by a Fireside Hour. On the previous Sunday our A.Y.'s. were hosts to all young people on the South Side. Our Corporate Com-

munion and breakfast is held every third Sunday. Dr. W. E. Addinell kindly showed moving pictures to the Senior A.Y. and the Juniors enjoyed a sleighing party. The Seniors are anticipating a large turnout for the March 1st dance, the proceeds of which are for the Parish Hall Fund.

Advance Is Not a Matter of Dollars and Cents

Advance in the Frontier Missions within Canada; in Rural Canada, on the prairies, in the Northland and in the new building areas of the older dioceses;

Advance in Frontier Educational and Hospital work in Canada among the Indians, Eskimos, and white settlers.

Advance in our Overseas Fields: The rehabilitation of our war-torn mission fields, and the consolidation of our work in India.

Advance in the Church's Educational and Social Service work.

Advance in our care for the Superannuated clergy and the widows of the clergy.

A and a share in the reconstruction of the Christian Churches in England and Europe.

Above, in brief, is the program of Advance, which, in November of 1945, gained the approval of both the Plenary Committee of the Appeal and the subsequent General Synod Executive meeting. It is a program of Advance in spiritual responsibilities and opportunities. It is not simply a call for dollars and cents, an appeal for "money," a "financial" move. It is a call to the Church to go forward and fulfil more effectively the commission entrusted to her by her Divine Lord—

To preach the Word, to minister the Sacraments, to proclaim the Kingdom, to tend the lambs, to visit the fatherless and the troubled, to heal the sick, bear light to the darkened, and to shoulder more effectively the household responsibilities of the Church.

We are gripped by the vision of an awakened Church, of men and women across Canada rejoicing to give their Church "the tools" for the fulfilment of our spiritual opportunities.

It is clear to all that such a plan of Spiritual Advance requires preparation different from that used in secu-

lar campaigns. There must, of course, be publicity and advertising and capable planning of the financial campaign and approach, but the primary and major task must be the awakening of the Church to her spiritual opportunities and responsibilities. We are not trying to buy "advance"; we are thinking in terms of going forward together, the rank and file of the whole Church, each parish claiming a share in a general plan of spiritual advance, and thus raising the spiritual level of the whole Church. We think of each congregation becoming, by the renewing Grace of God, an awakened, interested, informal, consecrated and prayer-tempered instrument in God's hand for the furtherance of His purposes.

Undoubtedly our spiritual Advance is part of a larger and longer whole in the life of the Church. It must not cease with the completion of the financial side of the campaign three years from its initiation. There must be no cessation in our effort to advance along every avenue of our corporate life. ADVANCE should become a permanent and progressive part of the plan of the Church.

So It Seems

By S. G. WEST, H/Capt. and Chaplain

The subsequent impressions are the writer's own, written as a priest of the Church to its members, and, is without official army significance. They are necessarily sketchy and brief, and each point might be enlarged upon, stressed, and illustrated endlessly.

HOME

The first impressions upon return from overseas is that the Church at home is very much alive. We were to a great extent cut off from Canadian church doings. In the nature of things, periodicals either never reached us or were very old when they did. Hence we are eager to find out the state of the home church.

The Anglican Advance Movement appears timely, well-conceived, necessary for the promulgation of Christian truth, and has both lay and clerical enthusiasm behind it.

The Diocese of Edmonton has certainly more than held its own in the understaffed years of war and much credit must be given the loyal response of the laity to good leadership. The emphasis on rural work and the improved spirit and machinery for its promotion are manifestly having a marked effect. There is evident also a great realization of the growing importance of the City of Edmonton and faith in its future as part of the nation. The effort to complete the Cathedral of All Saints and plans for new and expanded parishes are a spiritual manifestation of this physical and economic growth and hope.

It is too early as yet to assess even approximately the effect of war on the human spirit anywhere, but, at least, this I think may be said of this Diocese, that, led by their Bishop, churchmen and churchwomen seem alive to the terrific world struggle which is being and will be waged in city and hamlet between arrant materialism and spiritual values, between the forces of the darkness of this world and the army led by the Redeemer. I think, I hear the sound of weapons being forged, and the murmur of prayers of the convinced and the half-convinced, the baked and the half-baked, which precede the continuing battle. The many who believe that less work with more pay, more washing machines and a few kindly and well-advertised acts, plus the United Nations Organization and a few pious hopes about India, the atom-bomb, and

the peaceful intentions of Joseph Stalin, will somehow alone solve all men's difficulties; these and those who can and will use them as unconscious allies are being faced by the Gospel of the Redeemer and His Army as they follow haltingly their stark, wooden symbol. Woe to those who wish to lie down these days, to those who cry, "To your tents O Israel," to those whose blood does not rise to the sound of worthy battle. So it seems!

What of the returning service man as he takes up civilian life again or seeks to weave new strands. Here again the Diocese of Edmonton seems to be alive. Government rehabilitation plans have been well drawn up but beyond all this I welcomed the article in a recent EDMONTON CHURCHMAN by my friend Col. J. Hughes, of Athabasca, whose community is doing a realistic job in welcoming veterans without treating them as "cases." I use the word "realistic" because the program covers the whole man—body, mind, and spirit. The mere materialist of all people is least "realistic." In passing I noted that Col. Hughes commented that I would know the veterans' "language" upon my return. I would like to answer him that I do, with a few frills of my own added.

Soldiers have widened their experience of other nations—their customs and beliefs. It is true that some have "been there" without seeing. There are some who know the European only by the few characters to whom they have "flogged" cigarettes. Some of the impressions gathered are fantastic; but, by and large, the soldier has seen and learned a good deal. I remember a keen Baptist lad who found out that the English "pub" is sometimes "the poor man's club" and quite a temperate place, rather than necessarily the haunt of old Nick himself. I think there may be a growing demand for some Canadian emanation—a homier, less glittering place where folk may meet, talk and take a drink in comradeship without being branded puritanically as a shady character and probable "drunk." The cracker-barrel in the country store is going "out" and the corner drug-store scarcely fills the bill for many a veteran. Col. Hughes' A.A.A. and efforts like it seem to me more than worthwhile.

I would add that the parson must go where men do gather. In the services we

sometimes faced embarrassments, but the Church gained much and lost little where it claimed any ground as holy ground—and so it has ever been.

With regard to this widened experience of other nations, it seems to me that leagues of nations as organizations, while necessary as machinery for organization and planning, are merely leagues of governments, and governments change. In this age of easier and cheaper travel, which can be even easier and cheaper, people must travel more. Universities in the past have fostered exchanges of students. I hope they will do so to an even greater extent in the future. Real international understanding can only come by the ordinary folk of nations getting to know their world neighbours.

Germany, for instance, has lived in a national isolation where all her ills might fester. The cure does not only lie with leaders, but with the peoples of the lands. I do not advocate here a shapeless internationalism. Only the person who loves one hearth and homeland above all others can see and understand the viewpoint of others.

I find that there has been too much gossip at home, both by returned men and others. There have been too many who revel in stories of marital discord, disloyalty and sex sins. None knows better than the padre that many of these stories, even if distorted, are basically true; none knows better the appalling poverty of mind and soul and knowledge that has existed and still exists both in some soldiers and civilians; but I speak hotly against some of the startling generalization about the army which condemn excellent and loyal men, men who were heroes in and out of battle. Many wives have been profoundly disturbed by the endless propaganda which makes "vice" "news" and passes over virtue as though it had never been, which passes over one hundred triumphs to gloat over one fall. Marital rehabilitation has been made more difficult by people who have delighted in making a few particulars into a generalization about the whole Canadian Army. In the war we saw posters which said that careless talk sinks ships. The ninth Commandment says the same about lives. Church people might well determine to see that wild statements do not go unchallenged.

Another opinion which accompanies me regarding the pastoral care of men is the need of a sort of irregular confessional or shrine in the church which

(Continued on Page 13)

I Believe in the Holy Catholic Church

By THE REV. F. A. PEAKE, L.Th., M.R.S.L.

III—The Last of the Persecutions

It has always been a characteristic of the Catholic Faith that it thrives on opposition. It was Tertullian's dictum that "the blood of the martyrs is the seed of the Church" and the truth of that assertion has been proven many times but particularly during the first few centuries of the Christian era. It was the Emperor Nero's pleasant recreation to take Christians and, after wrapping them in sackcloth and soaking them in oil, to use them as torches to illuminate the royal park. But still the Christian Faith continued. Emperors although perhaps less barbarous were equally relentless in their determination to stamp out the Christian Faith because they felt that it constituted a continual threat to their own imperial supremacy.

The Christian Faith, however, is like a pool of burning oil. If water is cast upon it the fire is not extinguished but spreads in ever widening circles. So, as we saw earlier, the Christian Church spread from Jerusalem and throughout the known world largely as the result of persecution first from the Jews, and then from the Romans.

The First British Martyr

Even in the remote province of Britain the Christians were sought out and, if they refused to pay homage to the Emperor, were put to death. British history provides a thrilling history of her first martyr, St. Alban, in whose honour an abbey was later built in the place which now bears his name. The Emperor Diocletian had ordered that all churches were to be demolished, all Scriptures burned, and all Christians outlawed. Priests either hid in their communities or fled for their lives until the terror should be passed. Alban of Verulam, while still a pagan, harboured one such priest and was so impressed by his guest's behaviour that he, too, became a Christian. When the authorities came to arrested the priest Alban donned his cloak and gave himself up instead, choosing to die rather than to offer sacrifice to the Emperor.

A Christian Empire

With the advent of Constantine, however, all was changed and the Christian Faith was recognized as the legal faith of

the Empire. This, incidentally, was not a good thing, since it tended to bring into the Church many who had become Christians merely as a matter of convenience. Constantine's background was that of the British Church. His father, Constantine, who was appointed by Diocletian as Caesar in charge of the Gallican provinces, set up his court at York. Before this a devout Christian lady, named Helena, had become his wife and in A.D. 274 a son was born to them called Constantine, who accompanied his father to York and succeeded him in A.D. 306. Constantine was not only sympathetic but actively interested in the Christian cause, largely, it is probable, because he had always found the Christians in his army loyal, dependable and fearless in a righteous cause. A well known tradition ascribes Constantine's interest to a vision in which he saw the Cross and the inscription "In this sign conquer." Anglicans, however, may be forgiven for cherishing the idea that no small part of Constantine's goodwill to the Catholic Church, and his efforts for its welfare throughout the Roman Empire, was due to respect for its great truths as he had seen them exemplified in the lives of its British converts.

(To be continued)

So It Seems

(Continued from Page 12)

must be a personal service. "Tell it to the Padre" often meant ordinary paper work—marriage applications and the like. But a chaplain who was wise, well-informed and considered sincere and "a good Joe" of whatever denomination, lacked no visitors whose problems led direct to the heart of the Faith and to the Redeemer who has the answer. Most of the problems were half-solved by telling them to someone who was a priest—who could be trusted to keep his own counsel and who could set them up against simple Divine truth. I cannot, of course, offer the many vivid illustrations which spring to mind, and the grandeur of forgiveness and reconciliation and new understanding that I have seen. I can tell of the many who falteringly stepped into a padre's office and told the tale of sin and stupidity or both. Some of them had never had much to do with parsons—but they learned to "tell it to the padre." I am quite sure that there is a need for a homey version of confessional, a "padre's office" where a man may smoke and say what is on his mind without fearing a "shocked" hearer or one who talks too much.

There is also a place in the Church for something we learned in the padre's hour. We got down to earth there, and sometimes on the threshold of heaven: we found what the Saviour's incarnation means, that the two are not essentially very far apart. Some of the language was earthy and blunt—too rugged for queasy people—but it revealed a lot of thought, a lot of confusion, and a great deal of interest. To stress this last I add that we held a Protestant Church School at Amsterdam after V-E Day. I experienced no lack of candidates to fill our regimental quota. A forum of plain speaking, teaching and discussion, using this padre's hour technique would, I believe, clear up some of the abysmal ignorance and confusion which exists as to the sense and adequacy of the Christian faith for life.

Finally, the Church's message to men is, in war as in peace, adequate. In few words, Christ has the answer. Where the Faith failed it was through our own faltering discipleship and leadership. Only one flag flies over the world triumphant at this vexed time—often ill-flown and even upside down—but it alone is proven right for all men at all times. It is the flag of the Gospel of the Son of God—the orthodox Christian faith, in all its wild and rugged balance.

So it seems to me

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ALL SAINTS' CATHEDRAL

THE VERY REV. A. M. TRENDALL
THE REV. H. G. BRANT

In the near future you will be visited by a member or members of the Congregation in connection with the Anglican Advance Movement. I am sure that you will receive them with kindness and remember that they are volunteers.

They have come out of the goodness of their heart and also because they have a sense of vision of the importance of a spiritual advance throughout the whole Dominion of Canada and in service to Christ they want to do their part.

They will probably be nervous as you would be nervous if you were in their place. They will have no more experience than you would have. But they are out to do a work of great importance for Christ and His Church and you can really help them to do it.

You can help by receiving them with kindness.

You can help by accepting and using the literature they will give you.

You can help by giving them the information they will ask for concerning your family relationship with the Church and the organizations.

You can help them search out the lost Anglicans by telling them of any Anglicans you know.

Above all you can help them and the movement as a whole by making of this coming Lent a time of real self dedication to God. Come more regularly to the services of the Church and to the Holy Communion so that you will be a better servant of Jesus Christ than you are today.

That is the challenge for us all. Canada can be a truly Christian country if we all become better Christians than we are today.

This Lent we are again extending the time of our Wednesday evening service to an hour from 8 p.m. to 9 p.m. with an address. These addresses will be given by the Bishop and the Dean and the first will be on Ash Wednesday, March 6th. Our Cathedral should be filled throughout Lent on Sundays and on Wednesday evenings, and we may well make regular church attendance part of our act of re-dedication to God, and to His way of life.

Our armed forces have just returned from delivering civilization from the rule of Hitlerism and all the horrors associated with that way of life. Let us move forward together to win civilization for the rule of Christ with all the glorious possibilities which that offers. In this world of great uncertainty we are invited to draw near to the Dependable God. As we do so we shall find that He will advance with us and that the whole civilization will be better for our effort.

CHRIST CHURCH

THE REV. E. S. OTTLEY

Annual Meeting

The Annual Meeting on January 21st gave us much encouragement and also much food for thought. The financial

statement of the Wardens, showed how much we had benefitted from the Envelope Canvass undertaken last spring. The reports of the organizations told a story of activity and progress during the past year. An excellent Vestry was elected, headed by Mr. C. H. Chapman as Rector's Warden and Mr. R. P. Blakey as People's Warden. The programme of the Anglican Advance Campaign was briefly outlined by the Rector, special stress being laid on ultimate objective that must guide us, which is the spiritual revival of the Church. Since then more has been said about the Advance, and there is great need of both men and women of the Congregation to volunteer to undertake the canvass of the Parish at the beginning of Lent. Those of you who read this must ask yourselves whether this may be the way in which you can serve your Church. It is not intended that this should be in any way a financial canvass, but rather a visitation to put new life into the Church. Another matter which arose at the meeting was the appropriateness of erecting a memorial to the late Mr. R. H. Cautley, who for so many years was Peoples' Warden. A Memorial was also proposed to those of our Parish who gave their lives in the past war. A Committee was appointed to receive the suggestions of the congregation, and it is hoped that you will all make your wishes known by sending in to the Rector your ideas of what might be a suitable memorial.

Sunday School

Mr. H. O. T. Burkwall of the Bible Society addressed the Senior School on Sunday, February 10, and gave a most interesting picture of the work of the Bible Society in providing the Scriptures in so many languages for the peoples of every land in the world.

On February 13th a Valentine Party was held by the Bible Class and the Intermediate Girls' W.A. A most happy and hilarious time was enjoyed by all who attended.

W.A.

The W.A. held a Valentine Tea on Friday afternoon, February 15th, in the Parish Hall. There was a steady stream of our people and their friends, and the W.A. wish to say "Thank You" to the congregation for their most generous support.

A.Y.P.A.

A Whist Drive was held by the A.Y.P.A. on the evening of February 15th. A good number of people, young and not so young, were present, and enjoyed a pleasant evening. The A.Y. took this means of raising money for the furnishing of one of the rooms of the Parish Hall as a Club Room.

Confirmation

It has now been arranged that the classes for the teen-age candidates for Confirmation will be held on Monday evenings at 7.30, beginning on March 4th. Parents of those of confirmation age will please keep this in mind.

A number of adults have indicated that they are interested in Confirmation. Will any of you who have not yet given your names to the Rector please do so as soon as possible.

The Rev. L. A. C. Smith

It was a great privilege to have the Rev. L. A. C. Smith, one of the Western Field Secretaries of our Board of Religious Education with us on Sunday morning, February 17th. He recalled to us the profound significance of the religious teaching we give to our children in their most formative years, that is, the years before they come to Sunday School. This is a timely reminder. There can be no question of the incalculable influence we exercise on the lives of our children.

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CANON W. M. NAINBY

Confirmation Classes have commenced, and are being held on Monday evenings at 7 p.m. for students, and 8.15 p.m. for adults in the Chapel. Any who are desirous of being confirmed are invited to attend the classes.

Lenten Services will commence on Ash Wednesday, March 6th, at 8 p.m., and will be held each Wednesday evening. We want to see the splendid attendances of the past years maintained. Our Lenten series will be on "The Parables of Jesus."

Our Parish Hall Fund continues to grow, and we hope it will not be long before some definite decision regarding building can be made. Several organizations are planning functions for the Hall Fund, and individual contributions will be welcomed.

The Anglican Advance Appeal will be uppermost in our thoughts and prayers, and splendid efforts are being made to interest more of our people to become linked up with some parish organization. The Vestry were unanimous in inviting

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Mr. T. W. Bull to undertake the organization of the Thankoffering Appeal, and every effort will be made to meet our obligation of \$10,000 in the first year.

Bible Reading Fellowship—Mrs. D. Kavanagh reports that there are now 142 subscribers receiving the B.R.F. monthly.

Services—We have enjoyed addresses by the Rev. Don Read and Canon Crane-Williams during the past month. The recent parade of Scouts, Guides, Cubs and Brownies from Holy Trinity and Carneau, with their leaders, was an inspiration to all.

Mothers' Union—Mrs. W. M. Nainby was the guest speaker at the February meeting at Mrs. Polley's home. The March meeting will be held at the home of Mrs. W. C. McComb.

Sunday School—A presentation was made to Miss Bethel by the teachers and children of the Sunday School on the occasion of her marriage.

W.A.—Mrs. Fowler was made a Life Member of the W.A. and presented with her pin at the Corporate Communion Service January 17th.

Slides were shown at the missionary meeting on January 22nd. Several visitors were welcomed to the meetings by the President, Mrs. W. Hammett.

A Valentine Tea was held in the Church basement on February 13th, and we were pleased to see so many of our friends turn out for this event.

Young Women's Fellowship—At the last meeting, it was decided to hold a Valentine Party in the basement of the Church on Wednesday, February 20th, for new members and guests.

A telephone whist and bridge is to be held between February 23rd and March 2nd.

Parish Guild—The Bridge and Sale of Home Cooking at the Empire Room on January 31st proved most successful. Thanks to the work of our President, Mrs. Lord, and the committee, the task of catering to the W.A. Diocesan annual went very smoothly, and enjoyably. Our thanks to the W.A. for the decorating, and the Y.W.F. for their help in serving.

Men's Club—Mr. J. W. Hugill gave us a splendid talk on "Industrial Relations" at our last meeting.

ST. FAITH'S

THE REV. L. M. WATTS

The Annual Congregational meeting was held January 21st. From the reports given it appears that 1945 was the best year, financially, on record at St. Faith's. All accounts were paid up and \$600.00 was paid on the rectory debt. Mr. J. Carter was re-appointed Rector's Warden and Mr. C. Thompson was re-elected People's Warden. The following were elected to the Vestry: Mrs. W. W. Pattison, Mrs. G. T. Jackson and Messrs. D. C. Adams, J. Cleveley, T. Cole, E. Curry, P. S. Esnouf, D. R. W. Mason, H. T. S. Parlee, H. Robinson, J. E. Smith and V. T. Young.

At the annual meeting of the Sanctuary Guild Mrs. W. J. Greene was re-elected

president and Mrs. M. O. Mutter was re-elected Secretary-Treasurer. We very much appreciate the work of this Guild.

On Wednesday, January 30th, at a service in the Church, several new members were received into the Afternoon and Evening Groups of the W.A. The officers of both groups were installed by the Rector. After the service members of the Afternoon Group were entertained by the Evening Group in the Church Hall.

The members of the Afternoon W.A. are holding a Pancake Tea on Shrove Tuesday, March 5, at the home of Mrs. Mason, from 3.00 to 5.00 p.m. All are cordially invited.

Our guest preacher at Evening Service on February 10th was the Rev. C. E. F. Wolf who has recently returned from Chaplaincy Service overseas.

On February 15th a Valentine Party for Teen-Age girls of the parish was held at the Rectory. Refreshments were served by Mrs. Watts and Mrs. R. Smith (the girls' leader). Mrs. Cleveley, the Diocesan Girls' Secretary was also present. A very enjoyable evening was spent by all.

ST. STEPHEN'S

CANON J. C. MATTHEWS

Sunday Services—Holy Communion 8 a.m.; Sung Eucharist 11 a.m.; Evensong 7.30 p.m.; Sunday School 12.15 p.m.

Weekday Services at 8 a.m. Wednesday 10 a.m. Saturday, Evensong and Preparation for Holy Communion; Confessions 7.30 p.m.

At the annual meeting the following officers were elected: For the Vestry: Messrs. H. Allen, D. Coleshill, H. Gregory, T. J. Jones, H. Horton, G. G. L. Moore, E. Patterson, W. Petherbridge, R. J. Paice, C. J. Slater, J. Swaffield, T. F. Swallow. Mr. A. C. Russell accepted the office of Rector's Warden. Mr. J. R. Watson was unanimously re-elected Peoples' Warden.

Lay Delegates to Synod: Messrs. Allen, Swallow, Weir. Substitutes: Messrs. Moore, Russell, Swaffield.

Mr. Allen, who was elected again as Auditor, spoke very highly of the efficient way in which the church accounts had been kept by the People's Warden, Mr. Watson.

Choir Notes—Members of the Choir are happy to welcome anyone to the Social Hour held on the last Sunday of the month after Evensong. This takes place in the Basement, and the mothers of the Junior Choir Association serve a lunch.

Recently before choir practice a service was held to admit four new members into the Junior Choir, after which the organist entertained all the Juniors to supper. The Junior members are proving a very considerable help in the morning service and are deserving of praise.

At St. Matthew's Mission a number of the parishioners gathered on February 8th to make a presentation to Mr. Thomas Whiting on his retirement from office as church Warden.

For the last sixteen years Mr. Whiting has faithfully fulfilled his duties—never absent—never late—and all his accounts in perfect order. The presentation consisted of a letter, and a very handsome smoking stand and a pipe.

Mr. Joe Thompson made the speech and the Rector presented the gifts. Those present were: Mr. and Mrs. Whiting, Mr. and Mrs. Thompson, Mrs. Flowers, Mrs. Edith Cliff, Mrs. Dykes, Mrs. Dorothy Paulson, Miss Barns, Mrs. Grange, Mrs. R. Allen, Mr. Paice, Mrs. Terry, Mrs. Stickle.

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ST. MARY'S

A Corporate Communion Service for all W.A. members was held on Sunday, February 3rd.

The Afternoon W.A. has made arrangements for the names of Mrs. Elizabeth Gee and Mrs. Edith Mary Orriss to be entered in the "Book of Remembrance."

Delegates appointed to attend the Diocesan Annual Meeting are Mrs. C. Baines and Mrs. M. Brown from the Afternoon Branch.

The Evening Group held their Annual meeting and election of officers January 23rd with the following results: Honorary President, Mrs. Barfoot; President, Mrs. F. Bannard; Vice-President, Mrs. T. M. White; Secretary, Mrs. G. Rowswell; Treasurer, Mrs. W. Scott; Dorcas Secretary, Mrs. Hiron; Little Helpers' Secretary, Mrs. L. Suss; Educational Secretary, Mrs. N. Saunders; Assistant Junior Leader, Mrs. A. Potter; U.T.O. and E.C.D. Secretary, Mrs. G. Clark; Social Convener, Mrs. A. Radke.

St. Mary's G.A. held their annual meeting also in January with the following officers elected for the year 1946: President, Annie Laurie Clarke; Vice-President, Valerie Marshall; Secretary-Treasurer, Joan Whitehead; Games Convener, Shirley Smallridge.

This group has been most active this month working for their Home Nursing Badge under the leadership of Mrs. Eric Marsh. They are also working for the Handicraft badge.

The Young Men's Club have had two successful meetings this past month. February 4th saw the members hard at work repairing chairs, etc., in the church hall. February 18th they gathered together for an evening of moving pictures.

ST. MARK'S

THE REV. A. ELLIOTT

The ensuing year promises to be a very successful one, with added membership in many of the organizations and new branches being formed to assist in the church's work.

The newly formed A.Y.P.A. are to be congratulated on their enterprising start. There are twelve members who meet every Wednesday at 8.30 p.m. They recently had a visit from the diocesan president, who greatly encouraged them in their new endeavor. Election of officers will be held in the near future. We know that these young members of our church will carry on the high standard of work, reminiscent of the past days of our flourishing Young Peoples' Organization. Any prospective new members are heartily invited to join.

The Senior Girls' W.A. recently attended the Council at St. Faith's parish. The Cubs are expecting to hold an investiture early in March. Mr. Adams is now assisting with this valuable work.

Although the annual meeting was not well attended there was a spirit of hopeful anticipation for a renewed effort. Encouraging reports were given by the various organizations and votes of thanks were extended to all of the leaders. Mr.

E. Hayden gave an inspiring account of the recent Primate's visit and appealed to us to think diligently concerning the Advanced Movement and to pray earnestly about it. He informed us of the amount assessed to the parish. A larger slate of members were elected to the Vestry than in the previous year. Mr. E. Hayden was appointed Vicar's Warden, and Mr. H. Bromley as Peoples' Warden. Others elected were Mr. A. McMullen, Mr. C. Elliott, Mr. L. K. Hawkins, Mrs. W. Fleming, Mrs. W. Hays, Mr. A. B. Johns, Miss Corlett, Mr. Whitclerely, Mrs. C. Cawley, Mr. D. Smith, Mr. G. Gardner and Mr. D. Gibbs.

The W.A. held a successful Valentine's Tea on February 15th. There was a good attendance and the proceeds were encouraging.

On Sunday, February 10th, Archdeacon Tackaberry preached an illuminating sermon encouraging us to advance forward with faith and diligence. We enjoyed this visit very much.

The Sunday School is very sorry to lose the valuable aid of a staff member, Mrs. Gibbs, who has resigned because of ill-health. They are very glad to welcome Mrs. G. Gardner who kindly offered to fill the vacancy.

One of our parishioners, Mrs. H. Bromley has recently been very ill but we are glad to report that she has now recovered.

The choir held a successful whist drive and were able to buy a number of much needed psalters. We would gladly welcome any adults who could assist in our services.

On February 16th, the Junior W.A. held a very enjoyable Snow Hike. The younger members of the choir and the Senior Girls joined them. After a three-hour expedition of riding and tobogganing they returned to the hall for a fish and chip dinner.

ST. PETER'S

THE REV. R. S. FAULKES

The 3rd of February was a special day in our parish church, as we had a visit from our Bishop, and he came to dedicate a new font. This was given to honour the ministry of a former rector, and his good wife. We were happy to have them with us for this event, especially as it was a complete surprise to Archdeacon and Mrs. Tackaberry. A host of their friends made it possible for us to have this very fine oak font, a worthy addition to the church furnishing, and in keeping with other chief pieces of like material.

St. Peter's was privileged to have the annual banquet of the Edmonton Sunday School Teachers again this season. We are fortunate in having Mrs. Pitt in the parish, as she undertook the catering, and so enabled the teachers to come here; and also to sample the sort of fare for which "Anglican Camp Kapasiwin" has become famous! A report of the evenings' proceedings will be found elsewhere in the magazine.

Our deepest sympathy is extended to the family of our late scoutmaster, W. P.

O. Solway, who passed on to higher service after only a few hours illness. It may truly be said of him: that he has well done "his duty to God and King."

In February the W.A. and Evening Group of the W.A. held a joint meeting and saw the slides on the Study Book. A social hour followed, and in the course of it a presentation was made to Mrs. Marsden, retiring president, for her good work. Various ladies present spoke of her fine service, and she expressed her appreciation of the kind words by a charming acknowledgement of the help and co-operation she had enjoyed from all the members.

CHURCH OF THE GOOD SHEPHERD CALDER

On February the 3rd our Bishop paid us a visit, and it was the occasion of the dedication of two gifts. One was a beautiful window, with the dove, symbolizing the Holy Spirit and Christian love, as the centre piece, and given by the son and daughter of Mrs. Nellie M. Johnston. The other gift was a pulpit light, in loving memory of W.A. members who have entered higher service, given by the parish group of the W.A. The Bishop spoke to the congregation upon Christian love and family affection in the home and church, as illustrated by the gifts that had been dedicated. He stressed the thought that without such qualities in our national life our way of life could not long survive, and that with those qualities being cherished, great things were possible for us. His address was much appreciated and discussed by all who heard him.

After the service the congregation spent a pleasant social hour in the parish hall, and enjoyed the tea prepared by the Altar Guild for them.


A splendid number of the Sunday School teachers attended the banquet in St. Peter's parish hall, when the guest speaker was the Rev. L. A. C. Smith, who has taken up the duties of Western Field Secretary of the General Board of Religious Education of the Church.

The W.A. have Mrs. F. Wilson as their new president, and have been happy to

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welcome in some new members. Meetings are held twice a month, and much work has been arranged already for this year's activity.

The Sunday School is fortunate in having Mr. Thos. P. Atkinson to carry on the job of superintendent, and Mr. N. McClellan to do the work of the secretary-treasurer. We are all grateful to them and wish them good success.

ST. PAUL'S, JASPER PLACE

THE REV. W. J. GODKIN

St. Paul's for the past month has been gathering its strength for its year's work, and the progress made in every department has been most encouraging. The Sunday School has more than doubled its enrollment since its opening in January, and every Sunday sees further growth. The Brownies have been started with Mae Johnson as leader, and the Guides are flourishing. We are happy to welcome Lawrence Twigg to help with the Cubs and Scouts; for his past experience will prove invaluable. Our thanks goes to the Diocesan Council of the A.Y.P.A. for their help in organizing our branch. Their visit was a tonic for our Young People, over which Eva New now presides, with Eileen Crowe as secretary.

Two groups of the W.A. are functioning, one in the afternoon and the other in the evening. Both have been fortunate in adding considerably to their membership. The annual congregational meeting was well attended, and a vestry elected. A Building Committee was appointed to consider all the angles involved in planning the building of our church and the completion of the parish hall. On the basis of their report the vestry will decide what steps are to be taken to implement our building program. "The Lord God of Heaven will prosper us. Therefore we, His servants, will arise and build!" The promise is there, and united we can achieve it.

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ST. CATHERINE'S, EDSON

CANON W. DE V. A. HUNT

Canon Hunt addressed the W.A. at their February meeting on the Anglican Advance Appeal, and asked for volunteers for the preliminary visiting. He decided it would be better to give up the second monthly meeting in order to concentrate on the Wednesday Adult Bible Class, whose numbers are gradually increasing.

Delegates to the W.A. Diocesan Annual this week will be Mrs. Jellis and Mrs. Tucker. Canon and Mrs. Hunt expect to attend.

A telephone bridge and whist was held during February.

ST. MARY AND ST. GEORGE, JASPER

THE REV. T. C. B. BOON

The church has been in the hands of the decorators since January 23rd to the date of writing this, and consequently services have been held in the parish hall

GIBBONS

THE REV. W. W. BUXTON

The annual meeting is a thing of the past and we have men and women elected who will carry the torch, and prove themselves by their works. The financial statement was most heartening, no red ink being required. The furnace installed in the early part of the winter is giving complete satisfaction. Sincere thanks are tendered to Fort Saskatchewan for their contribution to the furnace fund. The Rectory Fund is in a flourishing condition, showing that we have met in one year over half of our commitment for a three-year period.

Our branch of the W.A. is a wonderful group of women, they seem to be able to carry out to a successful issue anything they set their mind to do—preparing cooking, needlework, etc., for the bazaar, or feeding a crowd, no matter how many, and they manage to augment their funds by so doing. Their latest activity was a whist social. Despite an extra cold night the attendance was good and a pleasant evening was spent.

A number of their members are anticipating an inspiring and enjoyable time at the Diocesan W.A. Annual.

Severity of weather and road conditions have affected the attendance at church but only one service has been cancelled. For the same reason a get-together meeting of members of Bon Accord, Fort Saskatchewan and Gibbons congregations to organize for the Advance Movement campaign has not yet been held. The Rev. W. W. Buxton hopes in the very near future to call one for that purpose.

There are reports that a Sunday School may be in operation soon, and we earnestly hope so.

and they have been good services, with hearty singing and responses and a real atmosphere of interest and worship about them, perhaps one might say an unusual feeling of warmth. One reason for this has been quite obvious. Thirty people in a hall seating forty is a crowd. The same number in a church seating two hundred lacks the feeling of association which is a prime necessity of corporate worship. The remedy is obvious too, but it can only be applied by the members of the congregation themselves. We hope to see a greatly increased attendance at church during Lent.

The ordinary Sunday School work has been in a state of suspension whilst the parish hall has been used for church services, but a special Sunday School service has been held and this has been well-attended. Everyone will be glad when we can get out our pencils and crayons again and "go active."

January is the season of annual meetings and reports. The E.B.W.A. and J.B.

W.A. meetings were held early enough to be recorded in the last issue. The annual meeting of the W.A. was held on January 16th in the parish hall, and the reports all showed that an excellent year's work had been done. Officers elected for 1946 were: President, Mrs. W. J. Popey; Vice-Pres., Mrs. G. J. Skett; Sec., Mrs. Frank Reed; Treas., Mrs. W. L. Wachter; Dorcas Sec., Mrs. J. H. Jackson; Social Service, Mrs. M. L. Peterson; U.T.O., Mrs. J. Brodie; Educational Sec., Mrs. F. A. Bryant; Junior Supt., Mrs. M. L. Peterson; Little Helpers, Mrs. J. M. Edenborough; Prayer Partner, Mrs. T. C. B. Boon. Mrs. Wachter is to be congratulated upon entering upon her twentieth year as Treasurer, and she was appointed delegate to the Diocesan Annual Meeting. \$50.00 was voted towards a contribution from the parish to the Cathedral Building Fund.

The annual meeting of the parish was held on January 21st, and fifty-four members of the congregation sat down to a very pleasant supper which was served through the kindness of the members of the W.A. There was a very happy feeling about the meeting, and it was most encouraging to have so many of the younger members of the congregation present and interested. The reports presented showed how much could be accomplished by some enthusiasm, hard work and willingness to co-operate. Mr. Snape's report and address on the Anglican Advance Appeal was a fine, sincere and stirring effort to recall the Church and its members to a

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proper sense of their opportunities and responsibilities, and the meeting accepted the parish's financial quota of \$1,735.55 with optimistic unanimity. Officers appointed for 1946 were: People's Warden, Mr. W. Coupland; Vestry: Messrs. J. B. Snape, T. H. Morris, W. J. Popey, J. R. Heckley, Val J. Kulak, W. L. Wachter, H. A. Wachter, A. G. Hamilton, Frank Jackson and Mesdames W. J. Popey, J. H. Jackson, and Miss Ruth Atkinson. Auditor, Mr. J. R. Heckley. Delegates to Synod, Messrs. Snape and Coupland, with Messrs. W. L. Wachter and W. J. Popey as substitutes. To the retiring Vicar's Warden (Mr. W. J. Cleveland) and members of the Vestry, Messrs. J. L. Horsfall, B. Edwards, M. E. Clark, Mrs. Wachter and Mrs. H. B. Webb, we give our thanks for faithful service, generous co-operation and sincerity of effort. We shall miss them month by month.

The resignation of Mrs. W. J. Cleveland as Superintendent of the Junior Sunday School will be regretted by children and parents alike, for she has given skilful, efficient and loyal service to this work for several years. We also regret that Betty and Marion Cleveland have withdrawn from Sunday School work. However, the Junior work is now being carried on under the direction of Marion White, who is being assisted by Audrey Spencer, Lorraine Wachter and Shirley Clark and as they have taken on the task with enthusiasm we have no doubt that they will prove very successful.

The A.Y.P.A. is going forward with its programme under the leadership of Mr. Frank Jackson, and although the group is still small there is a good prospect of its growing in size, and we look for it to produce some useful results before the winter has gone. All good wishes.

THE ONOWAY MISSION

THE REV. F. A. PEAKE

A course of instruction of Christian Doctrine is being given in the parish hall on Tuesdays at 3.30 p.m. While intended primarily for confirmation candidates the course is open to all.

We were very glad to have with us for the morning service on February 10th the Rev. E. J. Heuer, District Secretary of the British and Foreign Bible Society. Mr. Heuer spoke earnestly and convincingly of the work the Society is doing and no doubt all who heard him will wish to do their share to help in alleviating the famine of Bibles in various parts of the world. Mrs. V. C. Watkins, the local organizer for the Society, is to be commended on the good work she is doing in its behalf.

The annual congregational meeting was held late in January when owing to bad weather the attendance was not so large as usual. A successful year was reported. One small Synod obligation was outstanding, which has since been met. Mr. J. W. Turnbull was appointed Vicar's Warden, while Mr. S. Kettle was elected People's Warden. The Vicar, in the name of the congregation, thanked Mr. Henry Galliford, the retiring People's Warden,

for his long and faithful service over a period of some ten years. Other officers elected were: Delegates to Synod, Messrs. H. Galliford and J. W. Turnbull; Auditor, Mr. W. Bramley; Envelope Sec., Mrs. J. P. Mills; Vestry Clerk and Treasurer of the Building Fund, Mr. Henry Galliford.

THE WABAMUN MISSION

THE REV. F. A. PEAKE

It was a great pleasure to welcome to the Mission on February 10th the Rev. E. J. Heuer, B.A., B.D., the District Secretary of the British and Foreign Bible Society. Mr. Heuer spoke at services at Rexboro and Duffield. The services were conducted by Mr. J. W. Turnbull, the Lay Reader of Onoway Parish Church. On the same Sunday the Vicar administered the Sacrament of Holy Baptism to seven candidates at Fallis and Wabamun.

The Wabamun Sea Scouts. We are very glad to note that meetings have been resumed by the Wabamun Sea Scouts, and have met with enthusiasm from the boys. There are several new recruits who will be invested in the near future, while most of the others are working on their Second Class tests.

Instruction in Christian Doctrine: The Vicar is conducting a number of Bible Studies in Christian Doctrine as follows:

Fallis—Wednesday, 3.45 p.m.

Seba Beach—Wednesday, 8.00 p.m.

Wabamun—Friday, 3.30 p.m.

Although these are intended primarily for confirmation candidates they are open to all who are interested in the Christian Faith and its application to life. Additional groups may be arranged where numbers warrant. Isolated candidates may receive the same instruction by correspondence.

Seba Beach: A petition has been circulated through the village and surrounding district for the erection of a church in Seba Beach. Great enthusiasm has been evoked and it is to be hoped that something may be done during the present year. In addition, there was recently formed a branch of the W.A. with the following officers: President, Mrs. J. O. Lawrence; Vice-Pres., Mrs. M. E. Peabody; Sec.-Treas., Mrs. G. Mann; Dorcas Sec., Mrs. G. Clark; Educational Sec., Mrs. R. P. Cull.

Wabamun Parish Hall: St. Saviour's hall has reached the stage where immediate repairs are necessary before it can be used again. The estimated cost is \$200 and we hope to do the work as soon as the weather permits. Offers of money, material or labour will be gratefully accepted by the Vicar.

ST. JOHN'S, CADOMIN

THE REV. T. W. TEAPE

After having to postpone its annual meeting on account of wind and weather, St. John's at last got away to a good start on January 30th, when the Vestry for, 1946 was elected. At this meeting, also

very encouraging reports were read by the retiring officers of the W.A. After the meeting tea was served in the vicarage.

The following Monday, at the first meeting of the new Vestry, the chief topic of discussion was the Anglican Advance Appeal. Before this report appears in print the campaign for spiritual advance will have begun, and we pray that the Anglican Christians of Advance will go forward with courage in the service of the King of Love.

Confirmation classes are in full swing. We look forward eagerly to the visit of the Bishop in the last week of March.

On January 16th the annual meeting of the W.A. was held at the home of Mrs. Chesney. The new executive was elected and plans for the year's work were laid.

At the February meeting, held at the home of Mrs. Thirlwell, Mrs. Johnson began our study of "More Than Conquerors." We shall enjoy hearing more about this interesting book.

Baptisms: Duaine Blair McQueen and Arlene McQueen, Mercoal.

FOOTHILLS

THE REV. T. W. TEAPE

The annual meeting was held after Evensong, February 13th. Warden's reports showed satisfactory progress both from the point of view of congregations, interest and finances. All obligations were met in full and contributions made to extra-parochial causes showed awakening

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interest in the world mission of the Church. Services throughout the year while not spectacular, show a solid growth, and a real foundation is being carefully and painstakingly laid for continued extension. The special V-E Day and Christmas services were highlights, and were well attended by all sections of the community, irrespective of creed. Officers elected for 1946: Rector's Warden, Mr. G. L. Benson; People's Warden, Mr. Edward Griffiths; Vestry: Mrs. T. Botrakoff, Mrs. J. T. Lain, Mr. Wm. Morris, Mr. W. L. Hammett. Delegates to Synod: Mr. W. L. Hammett, substitute, Mr. L. F. Findlay. Incoming Vestry undertook to carry out the obligations of the Anglican Advance Appeal, both spiritual and financial, in Foothills and Coal Valley.

A branch of the W.A. was formed during the year and received great impetus from the visit of Mrs. S. F. Tackaberry and Mrs. Miller, who visited the branch during the fall. The President, Mrs. J. T. Lain, and Secretary, Mrs. Wm. Morris,

continue in office for 1946. Regular meetings were held throughout the year and preparations for the work of 1946 are well in hand. The branch has 10 active members. A successful tea was held at the first of the year. Delegates to the Diocesan Meeting are Mrs. J. T. Lain and Mrs. Owen Griffiths.

Confirmations' classes are being held in Sterco and Foothills, in anticipation of the visit of Bishop Barfoot at the end of March.

Concern was expressed over the lack of Sunday School. Mrs. J. T. Lain and Mr. W. L. Hammett were asked to undertake the establishment of this work here and accepted the responsibility. An early commencement of the work will be made.

Appreciation of the work and devotion of the Rector, Mr. T. W. Teape, was recorded. Appreciation also was expressed to Mr. and Mrs. Griffiths for the hospitality of their home for the annual meeting.

Rural Deanery of Vermilion

ST. SAVIOUR'S, VERMILION

VEN. W. LEVERSEDGE

Annual meetings are over and the reports of the various organizations show real progress and a growing interest in the work and services of the Church.

We were glad to welcome to the parish the Rev. L. A. C. Smith, Western Field Secretary of the G.B.R.E., who spent two days with us and in that time met representatives of the Happy Hour Group and of the Young People of the parish and spent a very profitable time with them. He also spent some time with the students of the Agricultural School, the Vermilion High School and the Public School and also addressed the members of the Board of Trade. Those who met him and listened to his message were impressed with his sincerity and his gifts of expression.

We regret that Mr. and Mrs. Penney are leaving Vermilion at the end of February. Mr. Penney, as churchwarden, has made a definite and valuable contribution to the life and work of the Church in Vermilion and Mrs. Penney in her own way has helped as well and won the respect and good-will of the parishioners. We regret their going but wish them Godspeed.

The reorganized choir is helping to make our services brighter and we expect even greater things from them in the days to come. Mr. Buckingham has consented to act again as People's Churchwarden and Mr. Sweatman has accepted the position of Vicar's Warden.

We face now the tasks and opportunities of our share in the Anglican Advance Appeal and given the same quality of effort and co-operation shown especially during the past two years we trust that by the blessing of God upon our endeavours we shall make a worthwhile contribution to that worthy cause.

CHRIST CHURCH, MANNVILLE

THE REV. S. J. BELL

Christmas services were well attended, especially the Carol Service on Sunday evening, December 23rd. The parish hall is now being used to good advantage.

The Sunday School Christmas Concert was held on Thursday, 20th, with a fine turnout of children and parents (though it was the coldest night of the year).

A Social Evening was organized on December 26th to welcome our younger members who were home on holiday. This proved a most enjoyable event, and is likely to become an institution.

The W.A. Annual Meeting took place at the Vicarage January 9th. Reports showed a very fine record of work done during the year. A substantial balance remains on hand.

The officers for 1946 are President, Mrs. J. McLuckie; Vice-Presidents, First Mrs. N. H. Arnold, Second, Mrs. W. G. Slee, Third, E. A. Mercer; Secretary-Treasurer, Mrs. J. L. Johnstone; Dorcas Secretary, Mrs. A. Rutherford; Little Helpers, Mrs. R. Bennett; Juniors, Mrs. S. J. Bell; Prayer Partner Secretary, Mrs. W. G. Slee.

Mannville was represented at the Advance Movement Conference in the city by Mr. E. A. Mercer, Mr. E. D. Wright and Mr. W. Hollyoake (St. Alban's, Chailey).

The Junior W.A. had a supper meeting January 10th. The girls invited guests from among their friends, and the result was a turnout of twenty-nine, including the leaders. Games and singing took up a good part of the programme.

We are looking forward to a visit from the Rev. L. A. C. Smith, Western Field Secretary of the G.B.R.E., in February. Burial—January 16th. Mr. Thos. Gilbert, Mannville. Service was held in the United Church. Interment in Minburn Cemetery.

ST. MARY'S, VEGREVILLE

Christmas Communion Service and Carols was held Sunday morning, December 13th. The choir led the singing. The organist and leader is Mr. George Kuwata.

The Annual W.A. Meeting is being held on January 25th at the home of Mrs. Cummings and the Congregational Meeting on the 28th.

Mr. George Kuwata attended the banquet at the Macdonald Hotel on the occasion of the Archbishop's visit.

HOLY TRINITY, SODA LAKE AND WHITFORD

A service of Holy Communion was held at Whitford (Mr. F. Mennie's residence) on Thursday, January 17th. This service was very well attended. Visits were made in Willingdon and Whitford. Holy Communion was celebrated in Holy Trinity Church in the evening. We are pleased to welcome back Cpl. Harry Boutillier (R.C.A.F.) returned from service overseas.

Mr. T. Alberton, a member of the Vestry for Soda Lake-Whitford, attended the banquet and conference in the city on the occasion of the Archbishop's visit.

ST. ALBAN'S, CHAILEY

Owing to bad weather and roads, service has only been held once since Christmas.

Chailey Community Club held its first meeting for 1946 at the home of Mrs. Cornish with twelve present. Two letters from receivers of ditty bags were read, also a letter of thanks from Mrs. K. Blackburn for candies sent her children. The club appointed Kathleen Sutton to be guest at the W.A. annual on February 19th, 20th, 21st.

Immediately following the club meeting the annual congregational meeting was held with the Rev. S. J. Bell in the chair.

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Owing to the cold weather and bad roads it was impossible for the secretary, Mr. Thomas, to be present, Kathleen Sutton taking the minutes of the meeting. Mr. Bell gave a full, complete and very interesting report on the work accomplished during the year for which a vote of thanks was given. He praised the work of the club.

Mr. Thomas' financial statement was read and accepted.

The little mission organ is to be loaned to the Parish Hall in Mannville.

Kathleen Sutton read letters of thanks for the contribution of thirty-three dollars to the British and Foreign Bible Society.

Mr. Hollyoake reported on the recent synod.

Election of officers: Vicar's Warden, Mr. W. R. Cornish; People's Warden, T. H. Rostron; Vestry, Mr. and Mrs. R. H. Scott, Mrs. Thomas, Mrs. Cornish, Mrs. M. Coulter, Mrs. D. Normand and Geo. Ewers; Delegate to Synod, Mr. Hollyoake; Sub., Dennis Norman. This brought a very enjoyable meeting to a close.

ST. MARY'S, CLANDONALD

The Women's Auxiliary Service of Reception took place at the Church on Epiphany Sunday, when fifteen members knelt at the Communion Rail.

At the same time the newly formed Junior Auxiliary also attended, when ten members were received.

The Juniors were recently organized under the leadership of Mrs. Brant. Although the W.A. have been in existence for years, this is the first ceremony of its kind to be held here. The inspiration given them at this service by Mr. Brant will not soon be forgotten.

Rural Deanery of Wainwright

WAINWRIGHT

THE REV. L. A. BRALANT

In spite of severe weather the Annual Meetings were held during January. Mr. T. Lissimore was elected to the office of People's Warden, with Mr. Smart continuing as Rector's Warden. We welcome the addition to the Vestry of three men recently returned from overseas. They are Mr. Wear, Wm. Coleman, and John Hardy. We feel the need of this new stream of life and these men will be able to take a valuable part in the affairs of church life.

In the W.A., Mrs. Arkwright once more assumes the presidency, and Mrs. A. C. Hart was elected as Secretary-Treasurer. We foresee a busy and useful year ahead.

The keynote of the annual meetings this year throughout the whole mission was one of deep thanksgiving for the blessing of victory and preservation.

At the time of writing, plans are under way for the Anglican Advance in this Parish. Visiting committees have been

On Monday, January 6th, a funeral service was held for the late Mr. George Abraham, one of the early settlers north of Clandonald.

Clandonald St. Mary's Y.P. Club was formed on January 3rd, 1946. Fifteen were present. The officers are as follows: President, Thomas Stockwell; Secretary, Marvis Brake; Treasurer, Lorraine Goad,

On January 17th, the Orange Hall was full to the door with people of all denominations to hear a discussion on the topic "Death, Where the Dead?" This was the topic selected by the Russelites, whose speaker, Mr. Griffis, made a special trip from Edmonton for the evening. Our Vicar, Mr. Brant, was the other speaker, and settled the discussion with his opening sentence, "There are no dead." Although the hall was packed with men and women afire with contending views, the meeting was as orderly as any church service. A great deal of credit is due Mr. Brant for this. Mr. T. Souder made an able chairman.

LANDONVILLE

During the year 1945 ten regular monthly meetings were held with an average attendance of seven members. Four wool comforters were made and three sold, the fourth going in the "used clothing drive" in October.

Board Pledges and other expenses were met in full, also a donation toward the Broadcasting Services from Edmonton.

Officers elected for 1946 at the annual meeting at Mrs. Harry Glowitski's home on January 9th, are as follows: Mrs. R. E. Stanley, President; Mrs. E. Nettleton, Vice-President; and Mrs. Matt Kada, Secretary. The president is to attend the Annual Diocesan Board Meeting on February 19th, 20th and 21st in Edmonton.

set up to call upon all our people with view to renewing their loyalty to th Lord Jesus Christ and His Church. We urge our people to constant and daily prayer, for only in God's strength can we accomplish the task He is calling us to do. Spiritual revival is Canada's greatest need today. To us is given the glorious possibility of being in the forefront of a great revival movement. May we not lose so great an opportunity.

The sympathy of the congregation is extended to Mrs. Bean in the loss of her husband, Leon Elwin Bean. The funeral service was conducted by the rector on January 29th from St. Thomas' Church.

ST. MARY'S, IRMA

A very happy annual meeting of the parishioners was held at the home of Mr. and Mrs. Targett. The wardens continue in office for another year. 1945 was definitely one of progress materially and spiritually.

The long planned porch has been built on the church, and dedicated. We have the assistance of a licensed lay reader, Mr. H. Targett, and we have a candidate for the sacred ministry from our congregation, Leo Thurston. We hope for still more progress in 1946. Can we not make a real effort to rouse the enthusiasm of lapsed members during this year of Advance? Our church has something vital in these days; we must show people their need. Without Christ there is chaos and destruction. With Him there is peace and joy. This is the essence of our message.

In the W.A., Mrs. Thurston was elected president, while Mrs. Tom Sanders continues as secretary.

Mr. F. Thurston was official delegate to the Advance Meetings in Edmonton and gave his report at the parishioners' meeting. It was unanimously agreed to accept our part in the Movement.

ST. MARGARET'S, BATTLE HEIGHTS

On a never-to-be-forgotten afternoon and night we succeeded in holding the annual meetings of the W.A. and parishioners. Both meetings were held in the cheerful home of Mr. and Mrs. Geo. Tindall, Jr.

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The elements in no way affected the warmth of the discussions or the friendly spirit of these gatherings.

In the W.A., all the officers were returned to their respective offices. Mr. Jim Laycock and Mr. Geo. Tindall remain as Wardens for this year. The Anglican Advance Appeal was outlined, and unanimous acceptance of our part in it was resolved.

We have decided to hold the church services on alternate Sundays at 3.00 p.m. This seems to be a much more suitable time for most people and we hope that the change will prove a happy one in increasing our numbers. During the winter months these services will be held in the homes as arranged.

HOLY TRINITY, TOFIELD

The Annual Meeting of the W.A. was held in the church hall on January 17th, with nine members present. The Treasurer's, Thankoffering, Little Helpers, Dorcas, Social Service and Sunday School reports were all very encouraging. The Prayer Partner reported receiving a card from her Prayer Partner, Miss Florence Budd of St. John's Indian Residential School, Chapleau, Ontario, thanking her for her delightful letter. The W.A. decided to give two pairs of cotton sheets towards the Hay River Hospital appeal.

Officers for 1946 are: President, Miss L. Baptist; Secretary-Treasurer, Mrs. T. P. Sutherland; Dorcas and Social Service, Mrs. A. E. Allan; Study Book and Prayer Partner, Mrs. C. Baptist; Little Helpers, Thankoffering and Living Message Secretary, Mrs. J. W. Robinson.

The regular monthly meeting was held at the home of Mrs. J. Secord on February 7th with eight members present. We decided to pay our Shoe Money, Affiliation Fees and W.A. Pledges. Mrs. H. Barden, Mrs. J. W. Robinson and Miss L. Baptist were chosen as delegates to the Annual Convention.

A tea in honour of Mrs. Poole (who is moving with her family to Ryley at the end of the month) was held at the home of Mrs. Holmes on February 11th. A social time was enjoyed and the W.A. presented her with two pictures in appreciation of her interest and helpfulness while with us as a W.A. member.

Services—The Rev. H. G. Brant held morning service on January 27th, and the Rev. V. Cole came to us for Evensong on February 10th. The secretaries had their reports ready but as there were only fourteen present, probably due to the cold and drifted country roads, the annual meeting was postponed for a month.

Baptism—Robert John Russell, Jan. 29th. (The Rev. A. Wallis of Camrose officiated.)

ST. MATTHEW'S, VIKING

The monthly meeting of our W.A. was held at the home of Mrs. Meredith on February 14th.

There were ten members present and Mrs. Rayment, our new president, presided.

Mrs. Smith spoke on the forthcoming Day of Prayer for the women of churches of all denominations.

Two members, Mrs. Smith and Mrs. Clark, were chosen to represent St. Matthew's at the meeting to plan for this service.

Plans to have the Dorcas Bale sent were discussed and we hope to have our contribution ready very shortly.

The members decided to hold a whist drive on Friday, March 1st, to help raise funds for various undertakings on hand.

Mrs. Rayment explained to the members that the gifts to the "Anglican Advance Movement" were strictly personal and that a committee from the members of the church had been chosen to start the campaign.

It was decided to purchase some badly needed hymn and prayer books.

Many thanks to Mrs. Meredith who so kindly allowed us to use her home and for the delicious lunch she and Mrs. Rayment served.

On Saturday, February 9th, the annual meeting of St. Matthew's was held.

Owing to very severe weather and drifted roads the attendance was not very large!

Those present heard the financial report and other reports from the W.A. treasurer and secretary.

The Rev. V. Cole explained at length the "Anglican Advance Appeal," and the amount we, as a parish were asked to raise.

There was a lengthy discussion on this and other matters pertaining to the work of the church.

A committee was chosen to organize the preliminary work of this campaign. Mr. Cole made it clear to all present that the giving to this Appeal was the obligation of every member of the Anglican church and we sincerely trust that each member in this parish will feel it a privilege to help not only by giving their money, but asking in prayer for the help of God to further His Cause.

Mr. R. Clark was elected as People's Warden, and Mr. J. Barber was retained as Vicar's Warden.

Mr. R. Clark and Mr. H. Child were nominated as Lay Delegates to the Synod.

After adjournment a delicious lunch was served.

Rural Deanery of Wetaskiwin

CAMROSE

THE REV. A. WALLIS

We have had our Congregational Annual Meeting, and reports showed a very "alive" past year.

Officers for 1946 as follows: Rector's Warden, Mr. W. F. Grafton; People's Warden and Secretary-Treasurer, Dr. H. B. Ness; Vestry, Mr. W. F. Grafton, Dr. H. B. Ness, Messrs. G. Burrows, P. Colbert, Fitzpatrick, H. Holloway, L. Murrant, A. Newell, W. Smith, F. Stewart; Delegates to Synod, Mr. A. Newell and Mr. W. F. Grafton.

We enjoyed the very interesting discussion on the Anglican Advance Appeal, a timely subject to those of us who have in our hearts the vision of a new church.

A.Y.P.A.—We were delighted with the A.Y.P.A. visitors from Edmonton. The fun, the fellowship and the worship all combined to make service for the Master a workable, likeable thing.

We would say "thank you" to those who offered hospitality to these young people (we know you enjoyed having them) and to our friends who helped with the programme at the Fireside Hour.

We are glad to welcome ten of the Young Married Group as "paid-up" members of the W.A. We would like them to look in at some of our meetings and bring the little ones along.

Mrs. Bob Burrows is our new Little Helpers Secretary.

Mrs. Veal's Group is busy with pre-Lenten parties. Loyal and hard-working, the members never refuse to help.

Burials—Martha Wall; Fanny Elizabeth Gutowski; Baby Donald Elmer Pelan.

We would thank Mrs. W. F. Grafton for the lovely daffodils, and the Edmonton Council A.Y.P.A. for the bouquet of Spring flowers for the Altar during February.

ST. DUNSTAN, BITTERN LAKE

The postponed annual meeting of the parish was held February 15th in the Community Hall. Reports were very satisfactory, showing that all obligations had been met, and that the parish is entirely free from debt.

The Rector gave an outline of the plan for the Advance Appeal, and called on Mr. J. G. Baker for an account of the Edmonton meeting. Mr. Baker gave a very full and enthusiastic report, laying great stress on the need for such a Movement. And it is the intention of this congregation to raise the amount asked for if at all possible.

A very pleasant feature of the meeting was the presentation of a gift to Mrs. J. G. Baker as an expression of appreciation for her faithful and efficient services as organist.

The officers for this year are: Rector's Warden, Mr. C. T. C. Roper; People's Warden, Mr. A. C. Birchall; Secretary-Treasurer, Mr. J. B. Hayfield; members of the Vestry, Mr. F. Chambers, Mr. P. M. McKay, Mrs. E. R. Ochsner, Mrs. C. T. C. Roper, Mr. Wm. Ramsell, Mr. Geo. Butcher, Mr. E. W. Briggs.

Messrs. Baker and Roper were elected delegates to Synod.

A report presented by Mr. Baker for the Bible Society was also given at this meeting.

Business concluded, a happy social hour followed, and lunch was served by members of the W.A.

IMMANUEL, WETASKIWIN

REV. W. T. ELKIN

The Rev. L. A. C. Smith, Western Field Secretary for the G.B.R.E., paid his first official visit to the parish February 22nd when he was enthusiastically received by the young people.

The W.A. held a successful Valentine Tea on Saturday, February 16th. The officers this year are: Mrs. S. Cole, President; Mrs. Wm. Adams, First Vice-President; Mrs. C. E. Compton, Second Vice-President; Mrs. Percy Maggs, Secretary; Mrs. R. W. Manley, Treasurer; Mrs. Owen, Educational Secretary; Mrs. Blackwell, Dorcas Secretary.

Mrs. Elkin is honorary president of the Evening Group, Mrs. MacFarland, President; Mrs. Harford, Vice-President; Mrs. T. Asp, Secretary; Mrs. E. Oswald, Treasurer; Mrs. J. MacEachern, Dorcas Secretary; Mrs. Blocksidge, Educational Secretary; Mrs. Crook, Little Helpers.

ST. MARY'S, PONOKA

Our annual meeting was held on January 22nd, with a fair attendance.

The Rector's sixth annual report was given showing a registration of 60 families in the parish and 24 individuals, making in all 214 persons. A total of 78 services were held and the Rector made 131 calls. Mr. Elkin explained the Anglican Advance Movement and appealed to every member of the congregation for help and support in this effort on the part of the church to rededicate the lives of men to the cause of Christianity.

The financial statement was read by Mr. P. Wilkins and showed bills paid and a credit balance remaining. Insurance is paid for two years.

Mr. C. Plant reporting from the building committee mentioned several much needed repairs.

The report from the W.A. read by the president, Mrs. C. Wilson, outlined another year of activity in that body. Mrs. Noden, reporting on the finance, showed all pledges and affiliation fees paid, and all obligations met.

Mrs. F. Harris gave the Sunday School Superintendent's report, and also that of the Sunday School Treasurer.

Mr. W. J. Young reported from the recent conference in connection with the Advance Movement and the congregation accepted a three-year quota.

The Vestry was elected as follows: People's Warden, Mr. T. Hickmore; W.A. President, Mrs. C. Wilson; Vestrymen, P. Wilkin, W. J. Young, C. Plant, F. Stretch, E. Noden, and Mrs. J. Pater-son; Synod delegates are W. J. Young, T. Hickmore, F. Stretch, and Auditor, W. J. Young.

Lunch was served by the W.A.

The February meeting of the W.A. was held at the home of Mrs. Slater, with Mrs. Stretch and Mrs. Young as hostesses. Following the regular meeting, the Advance Appeal was discussed and members volunteered to take part in the Parish visitation.

Members were reminded of the World's Day of Prayer which takes place in our church this year.

Mrs. Wheeler was welcomed as a new member.

A Girls' Group under the leadership of Mrs. Young and Miss Martin has been formed.

Following the Sunday evening service on February 10th, a meeting was held in the parish hall to talk over the coming visitations which are to start on February 17th.

Tuesday night a special Service of Rededication and Instruction for those taking part in the Parish Visits took place.

ST. PAUL'S, LEDUC

W.A.—The W.A. met at the home of Mrs. C. T. Dickson. Mrs. Loggin, Mrs. Armstrong and Mrs. N. Wilkinson are the delegates who will attend the Annual W.A. meetings in Edmonton. A letter was sent to the Vestry asking that the church be redecorated. The W.A. will purchase a dozen new prayer and hymn books for the use of the Choir.

At the close of the service on February 10th Mr. Elkin gave a few suggestions as to method of visiting church members.

Baptisms—Shirely Evelyn Reynar, daughter of Mrs. H. T. Reynar; Sylvia May Griesser, daughter of Mr. and Mrs. W. Griesser.

ST. JOHN'S, MILLET

The annual meeting of St. John's Parish was held at the home of Mr. and Mrs. E. R. Hoskins on January 23rd, with a good attendance.

Reports showed a successful year and all commitments met.

E. R. Hoskins was re-elected as People's Warden, and J. M. Clarke elected Rector's Warden. Mrs. E. R. Hoskins was re-elected as Secretary-Treasurer, and Mr. D. Manley, Auditor.

Mr. Clarke gave a report of the Conference and outlined the Advance Movement, the Rector giving further information. This was followed by a discussion. The sum allotted this parish was accepted and a committee was appointed to look after same.

Mrs. Newbold, President of the Guild, gave a report of the activities for the year. Mrs. Griffiths, Treasurer, gave her report and showed a nice bank balance. At the close of the meeting refreshments were served.

The February meeting of the Guild took place at the home of Mrs. Griffiths, and some nice aprons were turned in.

The March meeting is to be held at the home of Mrs. H. Gardiner on the 6th.

Those who have not handed in their contribution for the CHURCHMAN are asked to do so as soon as possible so that the secretary can get the list made up.

The Church of England in Western Canada

(Continued from Page 8)

know very well how things are going on in most cases. Too much interference by a Bishop is worse than too little. But we could do nothing without Schools. I feel a good deal has been accomplished and I wish the work to stand. Therefore, as life is very uncertain, I wish to commit the work to your affectionate care. May God bless and prosper the undertaking to the latest time, and take it redound to His Glory."

To be continued)

ERRATUM: In Article X January 25th, 1865, should have read June 25th, 1865.

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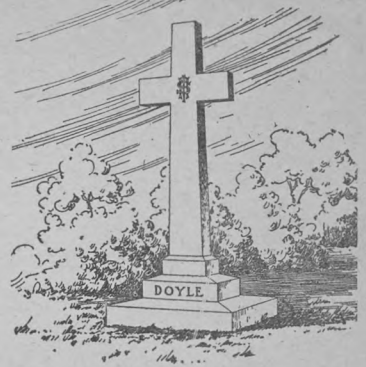
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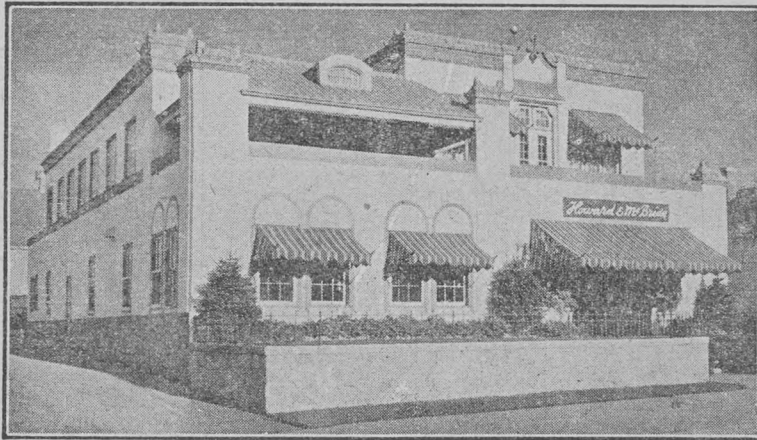
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